WHOLE NO. 444

## The Hebrew

PHILO JACOBY ...... PUBLISHER CONRAD JACOBY ..... Business Manager

Above Montgomery. THE HEBREW is furnished to subscribersin San

## THE CITIES OF REFUGE.

A TALE OF JUDEA, BY M. W.

[CONTINUED.] When all was completed that pertained to the ceremonial law of the Sabbath, Eldad ad-

dressed his attentive guest—
"Son of Ebenezer, let me not seem ungracious in thy sight, if I bid thee depart; yet not alone, I will go with thee, and will set our faces towards the river Jordan, for thine enemy is even now at the gate."
"How knowest thou this, my friend?"

The eyes of my son are open when his father's friends are in danger, and they have seen his secret path."

"How then can we escape his watchful ven-

"The tiger must be snared. Joel will clothe himself in thine outer garment, if it please thee and haste with all speed along the road that leadeth to Romoth in Gilead; the man may think then art flying thither, and peradven-ture, may follow him. It so, we can depart unseen by him, and when we have crossed the river, our course can be decided npon, as shall

best suit the safety."

"Thou art wise in counsel, Eldad, and I yield myself to thy guidance;" so saying, Reu-beu, divesting himself of his costly garment, exchanged it for the coarser one of his youthful friend, who gladly assumed his; and imitating as far as possible, the lofty bearing of the son of Ebenezer, Joel departed upon his mission. The ruse was skilfully executed, and succeeded and the two travelers, taking a kind leave of Sherah, set forward on their journey, and arrived at the river they sought, unmolested. But an unexpected difficulty awaited them there: the stream, swollen by the "latter raine, had become so broad, deep, and rapid, that the fords were impassable, and no one could be found willing to risk his life in an attempt to cross the turbulent waters. "We must change our course to the north-

east, my brother," said Eldad; "it will lead us to the hill-country of God; and perchance we may find entrance into Remoth But should Hazzel be there?" suggested

"Then thou must press onward to Golan, in Manasseh; he will not seek thee there; he will return to Bezer to find thee."

Thou hast acted a brother's part, Eldad and very pleasant is thy company to me, but I would not that thou shouldst forsake thy family longer for my sake; return to thy home, I pray thee, and trouble thyself no more with my PERMITTER STREET

"Not so, Reuben; thou art wayworn and sad, and canst not venture to ask for food; thou wouldst perish in thy helplessness. And Sherah would reproach me for my selfishness, he added, smiling.

And so they traveled on, until morning light showed them a charming grove, whose closely woven boughs and luxuriant foliage effered them both rest and security; and there, senting themselves on the truck of a fallen tree, they looked forth upon the levely scenery around them. Fertile meadews, whose verdant treasure bent before the morning breeze; fields, yellow with grain, almost ripened for the harvest; hill-sides alive with shipping flocks; and herds scampering in wild glee, or gravely chewing the cud as they reposed their huge limbs within the grateful shade of the sycamore or mulberryall presented a scene of simple and beautiful nature, too attractive to remain unneticed.

"Truly, the Lord is good to Israel!" exclaimed kildad, as he gazed in admiration on the fair landscape. "How certainly has the blessing of Moses, the man of Ged's love, descended upon us! 'Let Reuben live-and not die, and let not his men be few, were his words of prophecy; and lo! our inheritance filled with great cities, and our cities crowded with inhabitants. And Gad, likewise, 'dwelleth as a lion among us; and the thousands of Manasseh' throng the cities of his possession. Seest thou you lofty mountain in the distance my brother

"I see it distinctly."
"That is Mount Gilead, and beyond it lies Ramoth, thy place of refuge. But then art faint and hungry, and we will see what my provident Sherah hath made ready for our need." Then, opening a small sack which each had alternately borne, he took from it a small cup, some cakes of bread, and a quantity of prepared meat. A short search discovered fine spring of cool water, and, after supplicating a blessing on the feed, both travelers partock of it freely, and were refreshed.

"How skilfully, and with what matchless beauty the various shades of verdure are intermingled among the stately trees of Mount Gilead!" exclaimed Reuben, now for the first time alive to the lovely view. "Beheld the tall ceder mingling its dark branches with the bright green of the sycamore, and again contrasting its lofty spire with the rounded top of the mulberry; and clusters of lefty palms nearer to as, how they spread their huge leaves as if anxious to be first in offering their refreshing shade to way-wern!" beauty the various shades of verdure are inter-

goodly land for our inheritance; it is, in truth, fruitful in pasture for flocks and herds; even our ewn lovely plains do not excel the hill-country of God in beauty, and wonderfully did Jehevah display his power in delivering it into the hands of his chosen people while he dispessed its former owners, the Amorites."

So be it." And the customary salutation sealed the compact.

Tet was Eldad in great perplexity, for he distrusted the faithfulness of Nathan, and controlled the country but here are a variety and now. ONRAD JACOBY......Business Manager
Jehevah display his power in delivering it into
the hands of his chosen people while he dispossessed its former owners, the Amorites."

"The Amorites were a very great and powerful nation," remarked Benben. "Thinkest thou it was wright thus to dispossess them?" THE HEBBEW IS furnished to subscribers in San rancisco, at 50 cents per month, payable to the larrier.

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Altonmunications and correspondenceare o be addressed to Philo Jacoby, Publisher The Herrew. San Francisco.

"Was it not strange that the tribe of Ma-

"Was it not strange that the tribe of Manasseh should have divided itself, only one-half of it, as thou knowest, dwelling on this side of the Jordan?"

"The land could not support the whole of the three tribes, and the other half of Manasmade Gilead his habitation."
"In varity, Eldad, I have sometimes thought

that it savored of cruelty to destroy the inhabitants with such total extirpation."

their punishment forty years 'after their ini-quities were full,' and still they repented not, thou wilt perceive that our fathers were but at any time our people had pity and spared them, they became 'thorns in their sides,' or snares in their path, to lead them to sin."

many are yet among us; and may we never forfeit this glorious inheritance by our own

"Amen!" responded Eldad, and both travelers sank into silence and deep meditation. We trace not their route further; suffice it that they found repose and safety from the who received them courteously, and freely the latter thought it best to conceal from him the name of his companion, and merely presented him as one who, in common with himself, needed his hospitality.

"Why travelest thou on foot, Eldad, thou and thy companion?" inquired the host; thou hast males in abundance, and art rich in worldly goods."

"It suiteth my present business better to walk than to mount a stubborn mule, friend from his thoughts, and the feeble but agonized Nathan. I go to Rameth, which, as thou art aware, lieth but on the other side of the moun-

"To Ramoth? Thou wilt find that place in great commotion, or rather a part of it. Knewest theu Reuben, the son of Ebenezer, of Heshbon ?"

"Yea; he is my kinsman. What wouldst thou say of him?'

"Thy kinsman, Eldad! Ay, thou art of Renben, as I remember, and can, peradventure, tell me whether the tidings be true that has fallen upon her ears?"

"Say on, speak thy tidings. Yet stay; come aside with me," he added, in a low voice; "I would not that a stranger should hear aught against the house of my kinsman."

Nathan lead the way into another apartment and then informed his guest that for a day or two past, armed horsemen had beset every avenue leading into Ramoth, for the purpose of seizing the young man, who, it was reported, had slain Abner, the son of Simeon, in a quar-rel; that Hazael raved like one possessed with a devil, and had taken a selemn oath that his enemy, as he termed him, should never reach a City of Refuge alive.

Eldad smiled, as in scern, while he replied "Thou sayest it is now some days since the death of Abner. Thinkest thou that the manslayer has not ere this found safety at Bezer, a place se near to Heshbon? The wilderness could well conceal him from his pursuers while deeing thither."

"At Bezer! Then will Hazael go mad with disappointment. Thinkest theu that he has yet reached the city?"

"How can I say? Peradventure accidents may have detained him; but if, as thou sayest, he could not enter Ramoth, of a certainty he must flee either to Bezer or Golan, for the river is a flood, and he cannot strive against the 'swellings of Jordan.'"

"Verily, Eldad, thou speakest wisely; and f Reuben were not of thy kindred, I would show to Hazael where to seek him."

"How canst thou show to him what thou knewest not thyself?" "It matters not. I will send him to Bezer better that he should know the truth than wander up and down the highways like a denoniac, as he new wandereth."

"And when goest thou to Ramoth, on thine errand, Nathan? "With the morning's dawn. We will rest until then, for thou and thy friend seem

weary."
"He is far mere weary than I, and, I fear me, will not keep pace with us in our early walk. Why should he not await our return hither? What thinkest theu?"

"That it would be well. I must make no tarrying there, and perchance may bring Hazael when I return, for he is the son of my father's sister, and my house is on the way to

"I knew not that he was of thy kindred,

feared his penetration; but he could only repeat to Reuben the conversation between the bost and himself, and leave the result to his own decision. Reuben's decision was quickly made. "Thou hast said to Nathan, and truly, that I am footsore and weary; I will, therefore, abide here te-night, and when thou art on the way to Ramoth will seek the northern side of the wilderness that clothes the mountain like a garment, and there conceal myself until thou

tance to the city without thee." "It is well. I will but learn where the madman Hazael is, and straightway join thee on the northern side of Gilead, for I desire not to meet that evil man."

comest to meet me or perchance I gain admit-

On the following merning, after the departure of his friend, Reusen continued for some time alone, and long and fervent were his prayers to the Great Jehovah for pardon and seh found its possession on the other side of the river. The Prince of Renben took the royal city of Heshbon, where thy noble father dwelleth; and Gad, when he had slain Og, the dwelleth; and Gad, when he had slain Og, the giant King of Bashan, lived in that monarch's palace. Machir, the brave son of Manasseh, conquered the remainder of the Amerites, and assuring her that he felt quite able to resume his journey to Rameth, he expressed his grateful tanks for her kindness, and departed pursuing the highroad that led to that city while he could be observed from the house, and "I wonder not at thy thoughts; yet, when leaving it when a turn in the road enabled him thou rememberest that the Lord had delayed to escape observation, and seek the calm glades

and shadowy woods of Mount Gilead.

For several hours our lenely wanderer pursued his devious way; now winding around, instruments in His hands to punish a wicked now forcing his path through the thick under-and idol-serving nation; and also that, when wood, and now loitering in the green openings of the forest, until he arrived on the northern side of the mountain, the side on which his friend had appointed to meet him; and there, "Thou sayest truly, Eldad. May Jehovah fluding a spring which poured its pure and give us strength to resist their enticements, for abundant waters into the channel of a small rivulet, he threw himself on the mossy turf beside and was soon absorbed in deep and sad etrospection.

A slight but peculiar sound arrested his at tention; he gazed attentively around to dis-extent. If their be a power in Europe which cover the cause, but, seeing nothing unusual, can suppress the facts, let us know it. Let the that they found repose and safety from the ferrors of the noontide heat in the sheltering glades of the forest, and as day declined resumed their journey. Late at night they arrived at the abods of an acquaintance of Eldad, who received them courteously, and treely a proceeded to the spot from whence the sounds the proceeded to the spot from whence the sounds are considered to the spot from whence the sounds are considered to the spot from whence the sounds are considered to the spot from whence the sounds are considered to the spot from whence the sounds are considered to the spot from whence the sounds are considered to the spot from whence the sounds are considered to the spot from whence the sounds are considered to the spot from whence the sounds are considered to the spot from the sp proceeded; but a sight met his view which Roumania cannot govern its peop almost compelled him to retreat from its nity. Stretched upon the grass, apparently in the last agonies of death, lay a man clothed in the outrages. It is said that money was paid coarse garments, emaciated to a skeleton, and covered with the foul and leathsome ulcers of leprosy. The command of the law-to shun all contact with an unclean object—was instructively imperative in the mind of the Hebrew youth, but the distress of the wretched object before him drove all other considerations cry for water was irresistible. The small vessel he had brought with him was instantly thrust into the fountain, and, regardless of everything save the sufferings of a fellow-creature, he raised the disfigured head from the earth, and bathed the parched lips with the cooling drops until life was sufficiently vigerous to enable the poor being to swallow, and then a copious draught restored him to animation. Gratitude beamed in his eyes as he strove to atter his thanks. "Blessed be thou of the Lord God, and blessed be Jehovah, who hash put it into thine hear to minister to my distress, in spite of the de-filement of my disease. Who art thou who hast thus proved thyself pitying and courageous?"
"I am Reuben, the son of Ebenezer, of Heshbon."

"Ah, I remember thee now. Knowest thou

me ?" "Alas! have I ever known thee?" "Thou mayest well ask the question; yet, loathsome as I now must be in thine eyes, I am Benoni, of Manasseh, and the sister of thy Zillah was once my betrothed wife."

"God of my fathers, Thou art wonderful in Thy ways !" exclaimed the astonished Reuben. 'And then art Benoni, son of the mighty Ab-

don, alone in the wilderness—to die!"
"Even so. Thus willeth the Lord of Hosts whose ways are indeed past finding out. Lover and friend had He put far from me, and He hath made me an abomination unto them. Thou knewest why I am here?"

"I know that the law of Moses condemns the unhappy leper to live apart in his uncleanness but it commands no such entire solitude, no such atter destitution."

"And what better can await the miserable being thus excluded from all the sweet sympathies of home and kindred? Forbidden to seek communion with the level ones for whom his desolate heart is yearning, he can find no refuge from the tortures of disappointed hope, and must fly to utter solitude to conceal his agony. Reuben, thou knowest that my station was among the great enes of my tribe; thou knowest that wealth, with all its blessings, was an inmate of my dwelling; theu knowest that, wretched and repulsive as I now am, I was once of a goodly presence." He ceased speak-ing, from exhaustion, and Renben replied:— "Well do I knew all this, and that not one

of the nobles of Manaszeh could excel Benoni in any graceful accomplishment befitting a son

TO BE CONCLUDED IN OUR NEXT.

- herr hugo borft bat ben früher von Che-vallier & Reumann gehaltenen beutichen Drug Store, Nordwest Ede Sutter und Kearnpftr., mit einem völlig completen Lager von Droguen, Debi-camenten und Lurus-Artiteln eröffnet und wirb hoffentlich vom Publitum nach Berbienft patrotifirt werben, ba feine fammtlichen Baaren prima "I knew not that he was of thy kindred, Qualität find. Regepte werben in biefem Drug Store auf bas aller forgfältigfte gubereitet.

"Yea, our fathers were wise in choosing this | strife come between us. Thou hast received me | THE BOARD OF DELEGATES OF AMERICAN ISRABLITES.

> ings of the Annual Session. THE REPORT OF THE EXECUTIVE COMMITTEE.

DEBATE ON THE BOUMANIAN QUESTION.

The Annual Convention of the Board of Delegates was held at the Ferty-fourth Street Synagogue, in the City of New York, on Tuesday evening, May 21st, Benj. J. Hart, Esq., President, in the chair.

The Rev. George Jacobs having, at the re quest of the Chairman, opened the proceedings with prayer, the roll was called, and delegates acquitted the rioters, their hands yet resking were found present from the following congrewere found present from the following congre-

gations and societies : Adereth El, Adas Israel, Beth Hamidrash, B'nai Israel, B'nai Jeshurun, Beth Israel Bikur Cholim, Emune Israel, Poel Zedek, Redef Sholom, Shaaray Tefila, Shaaray Tsedek, Shearith Israel, Hebrew Benevolent and Orphan Asylum Society, Hebrew Fuel Association, Mutual Benefit Society, and Kesher Shel Barsel, New York City.

Beth Jacob, Newburgh, N. Y.
Beth El and Ohabei Sholom, Boston, Mass. B'nai Jeshurun, Paterson, N. J. Beth El Emeth and Mikve Israel, Philadel-

phia, Pa. Shearith Israel, Cincinnati, O. Washington Hebrew Congregation. Beth El Emeth, Memphis, Tenn. Ahavat Sholem, Nashville, "Shaaray Chesed, New Orleans, La.

The President briefly addressed the Convenion, suggesting that the report of the Executive Committee, which would be read, would indicate the action of the Board during the year. The main question to be considered was the condition of the Jews in Roumania. What was to be done? His own views were that we ought to have the co-eperation of the Christian ministers of all denominations, to the end that the people may be informed, and show their sympathy. The facts of similar outrages two years ago had been almost suppressed—the papers were even now kept in the dark to a certain world know that synagogues have been profamed, old men and women beaten in streets, hearth and home dosolated, It is unwere simultaneous with Reuben, and he at once derstood that there is a great Power on the other side of the Atlantic anxious to show that presentative of this same Power refuses to unite with the other Consuls in protesting against by secret agents of this same Power to the ringleaders of the riots. If true, this ought to known; if untrue, it should be contradicted. But the world should have the facts, and the Christian ministers throughout the land should unite with ours in educating public opinion on this question. Let the voice of America be

The Secretary then read the

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee present this report of their preceedings since the last session of the Boardness vila) sevies no ebem vriapni

ROUMANIA. The attention of the Committee has again been directed to the painful condition of the

Jews of Roumania. The story of their wrongs is already familian te our Committee ; but it cannot be too clearly impressed upon the mind and heart of every Israelite that we must unite in counsel and action for the emancipation of our brethren in the Da-

nubian Principalities.

The revival of the outbreak against the Jews of Roumania culminated in January of this year (5632-1872), when, the charge having been preferred of sacrilege committed in the cathedral of Ismail by a Jew, this accusation was made a pretext for a general sacking of Jewish houses in that town. For three days, the riot lasted at Ismail, the Jews being beaten and otherwise maltreated, and their property destroyed. The Rabbi and the President of the congregation

were, with three other leading Israelites, charged with complicity in the theft and were arrested, released on the interposition of Mr. Peixotto, the United States Consul at Bucharest, and again arrested, tried, and condemned to three years' imprisemment, under circum stances revolting and extraordinary.

After the riot at Ismail, threats were offered of violence to the Jews of Cahul, a town in Bessarabia, having a population of about a thou-sand Israelites. The threats were but too soon realized. Within three days from the com-mencement of the riot, the Jews were refugees at the barracks, having been pillaged of all their property, many of them beaten and wounded, and their synagogues and sacred things devas-tated and pelluted.

At Vilcow, were the Jewish population is small, similar excesses were committed. At Galatz and other places, threatened riots were

The unhappy victims at Cahul and Ismai were, at last accounts, wanderers in the streets, shelterless, beggared.

Redress appears to have been promised; the authorities having arrested about two handred persons charged with complicity in the riets.

The latest intelligence is to the effect that every rieter has been acquitted after a meck jury trial, while the five innocent and worthy Israel ites of Ismail have been sentenced to imprisen-ment fer three years, notwithstanding the pro-secuting officer's declaration of his conviction of their innocence!

As a record of a series of event happily with ont a parallel in recent times (except in Russia and Roumania), the Committee present in the appendix to this report the efficial communications of the U.S. Consul, the appeals of the Committees of Cahul and Ismail, and the address of the Lyceling at Prophese. dress of the Israelites at Bucharest.

The Executive Committee have observed with The Executive Committee have observed with great interest the energetic course of the U.S. Consul at Bucharest, Mr. Benjamin F. Peixetto. His presence at the chief city of Reumania has been the means of checking the rising against the Jews, and of securing the intervention of the foreign representatives, who united in remenatrances with the Roumanian Government. Mr. Peixotto has attained a position in the confidence of the Prince and his advisers, which gives him great influence and advisers, which gives him great influence, and he has zealously and prudently devoted himself to the protection of our brethren. To him they looked for sympathy, aid, interposition; and his invaluable services have been freely tendered in their defence. The other Consuls have cordially and nebly co-sperated in declar-ing their detestation of the cutrages against the Jews, and their horror at the injustice which which the clood of their victims, and rastened upon apright and vonerable men a crime of which they were wholly innocent in thought or act, and which was charged upon them as the only pretext for popular excesses against the whole Jewish community.

The Committee have the satisfaction to an-

nounce that the Government of the United States promptly and heartily commended the course of Mr. Peixetto. The Vice-Presidents of the Board had an interview at Washington with the Secretary of State, who assured them of his deep interest in the question and of the approval of Mr. Peixotto's course. By a resolution of the Senate, the correspondence with the Consul at Bucharest, was laid before that body. And the Secretary of State in a des-patch to Mr. Peixetto, dated May 13th, said: "The Department approves your taking part in the remonstrance. Whatever caution and

"The Department approves your taking part in the remonstrance. Whatever caution and reserve may usually characterize the policy of this Government in such matters may be regarded as inexpedient when every guarantee and consideration of justice appears to have been set at defiance in the course pursued with reference to the unfortunate people referred to. You will not be backward in joining any similar protest or other measure which the foreign protest or other measure which the foreign representatives here may deem advisable, with view to avert or mitigate further barshness towards the Israelites resident in or subjects of

the Principality."

It is to the honor of our Government that its instructions to the Consul so thoroughly reflect the sentiment of the American people. While the interposition of the European powers must necessarily be relied upon for determined action to compel a change of policy in Roumania, it is to the presence of an American Censul that the oppressed Israelites of Roumania are in-debted for the spark of sympathy and fraternal feeling, kindling into a flame throughout the

TO BE CONTINUED.

Durch bie Daffe und Berichiebenheit ber Cebensverficherungs-Befellichaften in ben Bereinigten Staaten, ift es ben Gingelnen, bie ihr Leben ju verfichern munichen, außerorbentlich erichmert, fets bie Compagnie jn finden, ber fie fich mit Sicherheit anvertrauen tonnen. Gin guter Rath in biefer Begiebung wird baber von Allen nur mit Dant aufgenommen werben. Die Aufmertfamfeit Aller, bie ibr Leben verfichern wollen, moge unferm Rathe nach vor allem auf bie Germania Life Infurance Co., General-Agent Julius 3afobe, 319 California Gerage, gerichtet fein, ba biefe Compagnie eine ebenfo fichere funbirte als in allen Begiebungen reelle ift, und ihren Runben bie beffe Barantie bietet.

Muler Babriceinlichfeit nach bat feine Rtaffe von Indibibuen eine beffere Gelegenheit aber angezeigte Artitel ju urtheilen, als bie Re-

Biele überrafdenbe Berichte fommen ju uns über bie außerorbentlichen Effette von Diden's Creme te Lis und ber rapiben Bunahme im Berlangen biefes berühmten Cosmetics. Wir nahmen uns bie Mupe bie Babrbeit biefer bemertensmerthen Thatfache ju prufen und finden, daß bie genannte Praparation alle anbern ihrer Art weit binter fich lagt. 3hr berbienter Erfolg ift welf uber allen Zweifel erhaben, bas Beugnif einer groffen Anjahl Damen giebt Beweise für feine bunbervollen Effette im Bericonern ber Saut und im Bewahren berfelben gegen bie Einfluffe ber Belt. hervorragende Chemisten haben baffelbe frei von allen giftigen Ingredienzien gefunden.

- Es werben fo viele nichtenunige Dinge eingeführt und verfauft blos weil fie grundlich annoneirt werben, bag viele Leute glauben, alle folde Baaren feien werthlos, und leiber muffen wir jugefteben, bag bies nur ju baufig ber Fall ift. Gang etwas Anberes ift es mit ben metallbefesten Gouben. Diefe balten menigftene meimal fo lange ale anbere, namentlich finb bie Silver Tips nicht allein praftifch, fonbern auch fon fur bas Muge, ba fie eber wie ein Gomud als etwas Anberes erfcheinen.

-One of the most useful inventions lately given to the public is, Burgess Spiral Spring Pencil Sharpener. It has been endorsed by nearly all of the most prominent business houses, Banks, and Insurance Offices in this City. Among the many advantages it pessesses we will mention that although it cuts a most beautiful point, it never breaks it nor soils the ingers, and that it will never wear out. Mr. S. Stott, 1002 Market street, is the Agent.

NATIONAL HOTEL.—All those paying a visit to our neighboring City of San Jose and wishing to secure the finest of rooms or a fine french meal not to be excelled in San Francisco, should pay a visit to the National Hotel on First Street, kept in splendid style by the mest estimable host Auguste Magloire, Esq.

CANDIES !- Merchants from the interior wishing to purchase Candies of every description, will find their orders promptly filled at the Steam Candy Factory of Messrs. Rothschild & Ehranpfort, 408 Clay street. The Candy manufactured by this firm bears a high[CONTINUED.]

After the Revelution of 1830 and the elec-tion of Louis Philippe to the threne of France, the prespect of the Jews became brighter than it had ever been. The charter of 1830 abol-ished the State religion, and provided that the Roman Cathelic creed should in future be conisters of the Israelitish creed should, in propertien to the numbers of their congregations, receive galaries from the State in the same proportion as was paid to the ministers of the different sects of the Christian religion. The proposition was strongly supported, especially by M. Berryer, who spoke with great elequence. The laws presented by the government proposed that the ministers of the Christian creeds alone should be supported by the State. M. de Rambuteau maintained that the werd "alone" ought to be suppressed, so that the Israelitish ministers might receive an allowance from the State. The amendment was carried by a large majority, and from that date to the present the Israelites of Paris have been en an equal feoting with the members of other religionals. equal feoting with the members of other religions creeds.

tors prior to the French Revelation. Formerly wership is in Magaret Street, Oavendish Square. every road to celebrity or honor was closed to them. Commercial and financial transactions were almost alone open to them. If not considered as enemies, they were at least regarded as strangers. Almost always in servitude or barely tolerated, it seemed impossible for the Jews to rise above the state of degradation which unjust laws had imposed on them. If, dwing the many centuries of their persention. during the many centuries of their persecution, and Mishna, except those expressly bearing on a Jew occasionally attained celebrity in literature or science, and especially is medicine, it arese solely from his own intrinsic merit and

large.

After their emancipation, however, the Israelitish community rapidly rose, especially distinguishing themselves in the learned professions, all of which were now open to them. In the present day the Jewish people hold a very important position in Parisian society. The names of many of them are not only known and speken of with respect by the Parisians, but by the whole civilized world. In the financial and commercial departments, the names of Rethschild, Emile and Isaac Heireire, Solar, Mires, Millaud, Salvader, Norzy, and Rodiri-nues are known to all. It has often been said that the Jews of Paris are one of the mest that the Jews of Paris are one of the mest powerful pelitical bodies in Europe, holding in their hands as they do the purse-strings of France. Besides those named, there are bankers of the Jewish persuasion in Paris, and many of the principal men on the exchange also belong to that faith. In the legislative bodies are to be found the names of Leopold Javal and Koenigawarter. In the Institute are those of MM. Franck, Munck, and Halevy. In the arts, sciences, and literature, they have made themselves equally remarkable, as well as in themselves equally remarkable, as well as in London, yet it must not be imagined that the army and civil service. Anspach, the counsellor of the court of Paris, is a Jew; as are also Alcan, Professeur au Conservatoire des Arts et Metiers; Maurice Meyer, inspector of services, and professor of the German language at the Ecole Polytechnique; Achille Fould, whose name is a heusehold word among us; the advocate Cremieux, and many others:

Though there are leaver sews in Lante than in London, yet it must not be imagined that there is any lack of Jewish poor in Paris. The proportion they bear to the rich is even greater than among the Christian communities in the same city. In Paris, as in London, the great majority of the Jewish poor are of foreign erigin. Among the French-born Jews the number of poor is comparatively small. Perhaps one of the reasons why the number of the Jewish poor of Paris is kept comparatively. us; the advocate Cremieux, and many others. In music they are also well represented, as the names of Meyerbeer, Offenbach, Seligman, and Jules Cohen preve. In the fine arts there are the names Adam Solomon and Ulman. In literature the Jews have many distinguished members. They maintain among themselves two periodicals conducted with great ability—one the Universe Israelite, a magazine established to support the conservative principles of the Jewsh religion, which is under the editorship of M. S. Blech; the other is a bi menthly publication, the Archives Israelites, the editor of which, the celebrated M. Isider Cohen, is a gentleman whose literary abilities are well known, not only in France, but throughout Europe. Beth these publications are far above the above average merit, and only require to be less sectarian in their views to take the high position their literary merits entitle them to. Among the principal celebrities of the French poor.

Among the principal celebrities of the French poor.

Stage are Mademoiselles Judith, Fix, Fereira, Vertheimber, and the Rachel family.

But it is in medicine especially that the Jews

But it is in medicine especially that the Jews of Paris at the present day have obtained their principal celebrity. The two sciences of music and medicine appear to have been always greatly to the Jewish taste. In the dark ages, and during the time when the prejudices against the Jews were at their highest, no inceasiderable pertion of the protection they occasionally received arese from their skill in these two sciences. Notwhithstanding the degraded state in which they lived, and the gross ignorance of the vast majority of their members, they seem to have acquired a reputation for great skill in the healing art, possibly much greater than they deserved. But even here the bigeted clergy of the Roman Catholic Church, jealous of the superior skill of the Jews (for the occlesiastical orders in those days practiced medicine), were their opponents, and attempted to prove that the greater success which attendte prove that the greater success which attended their practice arose from sercery and magic. and they denounced in the strongest terms all stend of the Christian. In the reign of King Jehn II. of France the Jews seem to have held almost the whole of the medical practice of Paris in their own hands. Their reputation for great skill, however, was not without its disadvantages, and it opened the road for a vast amount of abuse. While the more learned Jews doubtless deserved the reputation they had attained, the more ignorant among them gained a large profit by imposing upon the credulous, and selling at a high price a variety of nostrums, whose chief merit was that from their simple nature, they could not do much harm. To such a height was the abuse carried, that in 1362 a law was passed prohibiting a Jew, under severe fine and imprisonment, from the practice of medicine, unless he could prove that he had been regularly educated for the profession. This is itself was commendable enough; but the law also contained an order of a semewhat degrading description—that each Jewish physician should wear on his dress a particular mark to distinguish him from Christian practitieners. Whether the regulation consisted any pecuniary loss to the Jewish profession, it would be difficult to say, possibly from the fact of its making them better known, it might have tended to their profit. So favor-

ite a study is medicine among the Parisian Jews of the present day, that, propertienate numbers being taken into consideration, there are ten Jewish dectors in the French army to one Ohristian. M. Michael Levy, the talented physician-in-chief of the French army, is of the Jewish religion.

The Paris Jews are divided into two branches or nexts seed, having their own averagence.

or sects, each having their own synagogue, that of the German rice being in the Rue Notre sidered to no higher light then that professed Dame de Mazareth; that of the Pertuguese in by the majority of the French nation. During the Rue Lamartine. Although the two sects the majority of the French nation. During the sitting of the Chambers, in August of the same year, M. Viennet preposed that the ministers of the Israelitish creed should, in properties to the numbers of their coagregations, receive salaries from the State in the same preportion as was paid to the ministers of the proposition was strongly supported, especially and fraternal footing. It was not so proposition was strongly supported, especially and fraternal footing. It was not so in London formerly. Some thirty or forty wars since the bitterest animosity seems to

But while in Paris the Jews are divided into Let us now cast a rapid glance at the state of the Jewish community of Paris in the present day, as compared with that of their ancestors prior to the French Revelution. Formerly wership is in Magaret Street, Oavendish Equare. fact, the division between them and the orthoarese solely from his own intrinsic merit and indefatigable exertions, and not from any encouragement or protection he received from the State or from the Christian community at Churches. The former have threwn aside the writings of the fathers, and rely on the Scriptures pure and simple; while the Jews of the Western Synagogne have kept to the laws of Moses, as published in the Bible, and have cast aside as obsolete the laws of the Talmud and Mishna, unless it can be proved that they may be beneficially applied to the present exigencies of society. Although in London this new Jewish sect has increased rapidly during the last few years, in Paris no attempt has been made to fellow their example, and this is the more remarkable, as in general the French Jews seem to be as liberal as the Jews in London. At the same time it must be admitted that the Western Synagogue of British Jews is always speken of by their French co-religionists in terms of great respect.

The Jewish community in the whole of

France numbers about 73,000 souls, of whom some 28,000 or 30,000 reside in Paris. As a budy, the Parisian Jews are fully as well as or-ganized as those of London, and are as chartable and as strongly attached to their relig-

Though there are fewer Jews in Paris than Jewish population of Paris does not amount to 30,000 souls, a large majority of whom are

As we have stated, the Jews in Paris have two synagogues—one for the Archkensin, or German rite, the other for the Sephardim, or Pertuguese rite. These two buildings have long been found inconveniently small, and the Consistery which has the management of the Jewish ecclesiastical affairs in Paris resolved Jewish sociesistical affairs in Paris resolved on building two others of a larger size. The Jewish religion being recognized by the French laws, an application was made to the Government by the Consistory for funds to assist them in their enterprise. Considerably delay appears to have taken place before they received an answer, and it was suspected that very powerful interest was being used against them. They had been in error, however, for the answer at last arrived, expressing the willingness of the Government to advance a million of france (£40,000 English) towards the erection of the Government to advance a million of frances (£40,000 English) towards the erection of the proposed synagogues. The Jews, though grateful for the concession, next applied to the municipality to assist them with a further sum. This application was also successful, and the municipality accorded them £40,000 more, at the same time informing the Consistory that as these who applied to them for assistance. Still, the public at large seemed hard to convince, preferring, it would seem to judge of the tree by its fruit, and they continued to apply to the Jewish medical practioners for advice instead of the Christian. In the reign of King they expected the two new temples to be of as tion. The suggestion was heartily acted on, and in a short time they raised among them

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Die Judengaffe ju Frankfurt

(Forfepung.) Es mar naturlid, baf bie Juben ebenfo, wie in ber Stabt bliden laffen, fo burfen ihrer nicht bie Mitglieber einer Bunft, gern bei einanber mehr als zwei beifammen fteben, und jeber foll fic wohnten, und bei jebem bilbete bie Befonberbeit forbern, ben Chriften wieber aus bem Beg ju ihrer Sitten und ihrer Religion fogar einen Grund mehr bafur, aber von einem 3mang mar feine Uebertretung. Belde aber fein Gemerbe auf Rebe; Juben mobnten außerhalb bes Jubenquar. ber Strafe haben - ale Lehrer und Schuler tiers, Ehriften innerhalb beffelben. Daffelbe nabm bie follen fich gang einhalten, bei Strafe. In ib-Die Strede gwifden ber Brude und bem Martte ren baufern foll Stille berrichen, fein Gefdrei ein, lag alfo im Mittelpuntte ber Befdafte.

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Es ift porber ermahnt worben, bag 1391 jum | jur rechten Beit folafen geben. Ber von ihnen letten Male ein Jube ale Burger bezeichnet wirb. an Gonn- und Festtagen ausgeben muß, foll bei Schon 1372 jum erften Dale, bann 1375 und ben Burgermeiftern um Erlaubnif bitten. An 1379 tommt im Rechenbuch bei ber Subenfleuer folden Tagen follen fie nicht handeln und leiben; bie Anmertung por, bag ein Jube nur auf eine boch auch ihrerfeite nicht am Gabbath von Anbebestimmte Beit angenommen worben.

Dies war ber Anfang ber Reaftion, welche frei- ben. Es wird ihnen bei gehn Gulben Strafe verlich febr allmablid, gegen bie gleichberechtigte boten, Ammen ober anderes Gefind driftlichen burgerliche Stellung ber Juben im Mittelalter Glaubene ju halten; wer ben Frevel anbringt, ereintrat. 3mar murbe bie erfte Stättigfeit von balt zwei Gulben von ber Buge, bas Gefind wirb 1404 und auch bie zweite von 1407 noch auf bem gur Strafe in ben Thurm gelegt. Auch welcher Bege bee Bertrages ju Stanbe 'gebracht, und ale Jube fich in ober außerhalb ber Stabt einen 1410 bie Rurfurften gur Babl eines neuen Ro- "Frantfurter Burger" gu nennen magt, foll 3 fl. nige zwietrachtig nach Frantfurt jogen und ber Strafe bezahlen. Der Baumeifter (jubifche Be-Rath bie Aufbefferung ber Feftungewerte fur no- meinbevorfteber) follen fleißig bie Baffe reinigen eine Beifteuer, aber icon 1433 wurde ben Juben aus ihren Gedel bezahlen; ihre Saufer follen fie perboten, au einer anberen Beit als amifchen bem im Bau erhalten ober aus ihnen vertrieben werben. 28. Oftober und 25. November Rinbfleifch ju Reinen Bau groß ober flein, burfen fie aufrichten, Taufen ; bie andere Beit follen fie fich mit Ralbern, ohne ber Rechenmeifter Bewilligung. Der Feu-Sammeln und Lammern behelfen. Um bie Mitte eregefahr wegen follen fie nicht hober ale brei bes funfgehnten Sahrhunberte flagten fie bereits, Stodwerke bauen. Geben ihre Fenfter in bie baß fie auf ben Stragen burch Schmahworte, Garten ber Burger, fo burfen fie ben Bur gern Burfe und Schlage mighanbelt murben, und zwar mit Ginlugen nicht befcwerlich fallen. In ihrer nicht blos von Gelten ber Jugend, fonbern auch Schule muffen 250 Feuereimer bereit fein. Beburch altere Leute. 1460 zwang man fie, ihre ben fie gum Gottesbienft, fo muffen fie vorber ihre geitherigen Bohnungen ju raumen, und fich in Saufer verfchliegen. Auf bem Darfte follen fich eine enge finftere Gaffe einfperren gu laffen, welche bie Juben befcheiben halten, feinen Chriften in ben am außerften Enbe ber Stabt lag, und von ihnen Rauf fallen, nichts mit ben Sanben betaften. Reu-Aegypten genannt murbe. In ber Bittfdrift Belder Jube fich verheirathet, foll eine Deffinggegen biefe Berfepung nennen fie fich bereits arme robre gu ben Brunnen ober auf ten Stabtbau geelenbe Sinterfaffen.

Die Berfepung, gegen welche bie obige Bitt- Rappen tragen, von welchen bie übrigen gegen forift, wenn gleich vergebene, Einwendungen er- Gelbablung befreit find. Endlich follen biefe Prag. fchrift, wenn gleich vergebens, Einwendungen er-bob, war bas Resultat eines Zusammenwirkens wir Papft und Raifer, welchem ber Rath lange wiberftanben batte. Die Ungläubigen sollten ohne erhebliche Ursache von bieser Feierlichfeit Rönigsberg wiberftanben batte. Die Unglaubigen follten ohne erhebliche Urfache von biefer Feierlichfeit Ro bom Beiligthum (aus der Rabe der ber Domfir- megbleibt, foll 20 Gulben gur Strafe geben und de) meggefchafft werben, bamit nicht ber Gottes- bie Stättigfeit einbugen. - 1793 murten tiefe bienft bei gemelveter Rirche mannigfaltig betrubet Bestimmungen verfcharft, wer an Conn- ober und gefcmabet werbe. Endlich follten bie Be- Feiertagen auf bie Poft, jum Argt ac. 16 gu geben ftimmungen fo vieler Rirchenversammlungen, ine- batte, mußte von ber Judengaffe aus, einen bebefondere bie auf ber Provinzialfpnode von Daing ftimmten Beg einschlagen; bas Berbot, die öffent-1452 eingefdarfte Bestimmung, bag bie Juben lichen Spaziergange por ber Stabt ju betreten, burch eine ausgezeichnete Rleibung fich von ten fam noch 1769 bingu. Chriften unterfdeiben follten, burchgeführt merben ; ber Carbinal Ricolaus von Briren forberte bei Strafe bes Bannes ben Rath auf, burch Gelbitra-Strafe bes Bannes ben Rath auf, burch Gelbitra- bier: Seit einigen Tagen herricht in Folge bes fen jum Besten ber Rirche bei feinen Juben bie befannten Urtheils ber Geschworenen ju Bugen Durchführung biefes Bebotes ju erzwingen. Erft unter ber ifraelitifden Bevolterung in gang Ruunter Rarl VI. murben burch faiferlichen Befehl manien große Aufregung, Furcht und Befturgung. bie Juben bon biefem läftigen Brauch befreit. Dapft Pius II. (1458 — 64), welcher burch oftere nicht reif, weil fie im Allgemeinen noch feinen Be-Anwesenheit in Frankfurt bie Berbaltniffe tennen griff von ben beiligen Pflichten eines Geschworegelernt hatte, erzwang biefe Rerfenung, pholeich nenrichters bat, sonbern ber entsehlichen Anficht gelernt batte, erzwang biefe Berfepung, pbgleich Die Juben alle vernünftigerweife ju verlangenben bie Juben alle vernunftigerweife ju verlangenben Gemablten nur eine gute Gelegenheit fei, fich ju Bugeftanbniffe anboten. In einer finfteren, nur bereichern ober feinem perfonlichen haffe Befriebi-16 Suß breiten, von hoben Saufern eingefasten gung ju verfchaffen. Die meiften ber rumanifche in milter Gegenb amifchen ben Globen von Gefcorenen find überbaupt nicht fabia ober neb in mufter Begenb, swifden ben Stadtmauern gegelegenen an beiben Enben mit Thoren verfchloffegelegenen an beiben Enden mit Thoren vericoloffe- den Untersuchung ju folgen, und so wurten benn nen Strafe nahmen sie ju Johannis 1492 ihre auch die vor Gericht gestellten seche Juben verur-Wohnung. Erft 1580 wurde ihnen eine britte, theilt, nicht weil fie ein Berbrechen begangen, son-Bohnung. Erft 1580 murbe ihnen eine britte, feitliche Musfahrt am fogenannten Juben-Brudden geftattet, weil fie in ber Baffe felbft feinen Bagen wenben fonnten. Anfange murbe auf Roften ber Statt gebaut, als aber bie Ausgaben 6289 Golbgulben angewachfen maren, bebachte man fich anbere. Die Juben, bie von nun an bie Diefe eigenthumliche Art ber Gerechtigfeitspflege mußte naturlich bei ben in Rumanien lebenben Bautoften trugen, gabiten guerft einen Sausgins, ber allmählich in Grundgins überging. Es murbe ernftlich verboten, ben neuen Unfieblern nachaufcimpfen ober fie gar mit Schlägen ju migbanbeln. Eron biefes Berbote bielten es bie Juben für ficherer, fich burch Gelbabgaben ju fichern. Mus biefen Zeiten foreibt fich ber Braud, baß bie Juben, wenn ein Brunnen gereinigt murbe, einen halben Gulben bezahlten ju Gemmeln für bie Gaffenjungen bes Reviers, bamit fie nicht ben Brunnenfoth ben vorübergebenben Juten auf bie Rleiber marfen, und bas fogenannte Juben-Reujabr, ein Rronthaler, welcher bis in unfer Jabrbunbert binein an bie Quartier Schullebrer gegablt murbe, bamit fie ihren Boglingen bas Befdimpfen ber Juben vermehren, fam bis 1847 burd Bermittelung bes Recheneiamtes ber Bittfauer iRlofter und verlangte getauft ju merben. Der Bater batte fie an bemfelben Tage megen wen- und Baifentaffe ber protestantifden Bolts-

Aber biefelbe Dbrigfeit, melde bie Juben gu fougen fucte, ließ um bie gleiche Beit unter bem Thorgewolbe bes Frantfurter Bruden. thurms, an einem Drie bes fartften Berfehre, ein Schanbgemalbe fur 6 Golbgalben malen, welches noch 1702 auf ftabtifche Roften erneuert murbe, obgleich foon 1679 bie Juben fur beffen Befeitigung ein anfehnliches Stud Belb geboten hatten. 1498 murbe bie Jubengemeinbe in Frantfurt burch bie aus Rurnburg vertriebenen Juben vermehrt; 1536 maren 58, 1611 aber 456 Familien jur Stättigfeit eingeschrieben. Die Jubenftättigfeit, melde querft 1613 uub 1614 unbefugter Beife aus ben einzelnen Berordnungen jufammengefest und von Johannes Sauer gebrudt murbe, enthielt ju Enbe bee 16. Jahrhunberts im Befentlichen folgende Bestimmungen: Bill ein Jube bie folgende Bestimmungen: Bill ein Jube bie Stärtigfeit aufgeben, so muß er ber Burgermeister von Rumanien sind bie Judenverfolgungen noch Erlaubnis haben, ber Rath aber kann ihm auffagen nach Gutbunken. Die Juden sollen nämlich ihre Zeichen, ben runden gelben Ring, unverbedt auf ihren Kleibern tragen; mit ben

Rappen follen fie verschont bleiben gegen 250 fl. beren Erfolge baben, als daß fie nach soundsoviel bie fie jabrlich auf ber Rechenei, und gegen 40 fl. Monaten Gelegenheiten finden, neuerdings gegen bie mellentlich an bie Rurgermeifter entrichten. bie fie meffentlich an bie Burgermeifter entrichten. bie rumanische Intoleranz erschallen zu durfen. Ein Protest aber, wie er nicht wirksamer gedacht werben kann, ist dieser Tage — wie man uns mitteilt — von Pest aus nach Bukarestyadgegangen, ber Protest eines Kunftlers, ber Jude ift. Rapellmeister Sulzer, ein Sohn des Biener Obercantors, weilt jest hier als Rapellmei fier der italienischen Operngesulschaft. Fürst Karl ernannte vor längerer Beit Herrn Sulzer zum Hoftapellweister mit einem Fahresachalte non 150 Aufaten. Doch follen fie außer ber Gaffe nur graue ober fdwarze bute und feine Barette tragen. Bur Rachtzeit, wie an Sonn- und Festtagen follen fie in ber Gaffe bleiben. Benn ber Rath verfammelt ift, follen fie ben Romer meiben, fie batten benn eigene Saden vorzutragen. Auf öffentlichen meifter mit einem Jahresgehalte von 150 Dufaten; nun aber fanbte berr Gulger bas Ernennungsbe-cret jurud, retournirte bie erften 150 Dufaten, bie Plagen follen fie weber Tag noch bei Racht umbergeben. Duffen fie fich ihrer Rahrung megen er bezogen, und erflarte, von einem Furften, ber ber feine (Sulgers) Glaubensgenoffen nicht beffer au fougen miffe, tonne er feine Titel und Befdente tommen, bei Strafe eines balben Gulbens für jebe Steam Candy Manufactory

follen fie auftommen laffen und mit ben 3hrigen

ren um Sould angefprochen ober eingezogen mer-

(Fortfepung folgt.)

Die rumanifde Bevolferung ift fur bie Inftitu

bulbigt, bag bie Babl jum Befchworenen für ben

Gefdworenen find überhaupt nicht fabig ober neb-men fich nicht bie Dube, ben Gang einer gerichtli-

Rach benfelben Pringipien, richtiger nach bemfel-

felben Mangel an Pringipien, murben nach bem Befcomorenengericht in Bugen bie 29 Angeflagten

freigefprochen, bie bei ben legten Jubenbesen ge-

biefe Berbrechen ja nur an Juben begangen.

Ruben Rurcht und Befturgung por neuen Gemalt-

thaten bervorrufen; im Ausland aber mirb fie

einen Schrei ber Entruftung bervorbringen, unt

es ift faum angunehmen, bag bie europaifden Dachte fich auch biesmal mit leeren Berfprechun-

gen und Ausflüchten befdwichtigen laffen. Bie-

fannten aber ftete vernachläffigten Schmutfleden

haben ber rumanifden Regierung bereits eine ge-

auf die Folgen einer fo erbarmlichen Juftig auf.

mertfam machen und ibr bie Berantwortlichfeit

Mus Rratau mirb ber "Biener Deutfden

Beitung" Folgendes gefchrieben: Bor einigen

Tagen fam ein 16jabriges, jubifches Dabden, bie

Tochter von febr frommen Eltern, in bas Rra-

Ruffiggang gefchlagen, webhalb fie aus Rache ihrem Glauben abtrunnig werben wollte. Die Eltern liefen ihr ins Rlofter nach, die Mutter bat

und weinte und fiel fogar ihrer Tochter ju ben Sugen, bamit fie boch biefen Plan aufgeben follte; allein Alles nupte nichts, bas Mabchen blieb bei

feinem Borhaben. Da tam ber Rloftergeiftliche

und richtete an bas jubifche Dabden folgenbe An-

fprache: "Sie wollen ja nicht aus religiofer Ueberzeugung Chriftin werben, fontern nur aus

Rache gegen ihre Eltern und weil fie vielleicht glauben, baß Sie als Chriftin ohne arbeiten ju

muffen, in bulle und Sulle leben werben! Be

benten Sie, baf Sie bann ohne Eltern und Ber-wanbte in ber Belt fteben werben ! . . . . Raum hatte ber Geiftliche feine Borte ausgesprochen, ba

brach bas Mabchen gleich in lautes Beinen aus und verlangte augenbiidlich nach Saufe zu geben. Babelich ein feltener Bug von einem polnischen

oblen, geraubt und geplundert batten - meil fie

bern weil fie Juben finb.

bafur gufdieben.

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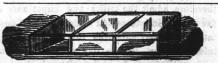
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P. D. CODE,

T. B. KIMBALL,
C. J. King.

SAN FRANCISCO, January 1st, 1872.

SAN FRANCISCO, January 1st, 1872.

TOTICE OF COPARTNERSHIP.—THE UN-NOTICE OF COPARTNERSHIP... THE UNdersigned have this day formed a copartnership under the name and style of P.D. CODE & CO., for the purpose of engaging in the business of manufacturing Jams, Jellies, Pickles, Sauces, Catsup, and every description of Canned Fruits, Vegetables, etc., at 621 and 623 Front street,
P. D. CODE,
C. J. KING,
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FRIDAY, JUNE 7, (5632) 1872.

m 1 > [5632] 

שבועות PENTECOST—THE ANNIVERSARY OF DIVINE REVELATION.

The feast of Pentecost is with us as it were, a favorite festival, in the celebration of which our people seem particularly to delight. The beautiful season in which it occurs, as well as the very interesting cause which gave rise to its institution seems to contribute towards rendering it a most delightful heliday. The scenes of nature exert great influence in disposing our mind and feelings, and attuning our thoughts; and when beholding the beauties of nature, the earth dressed in its garb of verdure, overhung by a clear sky with its radiant luminary; when the heavens declare the glory of God, and the firmament shows his handiwork, we are invited to join in the anthem of praise and our emotions naturally rise to adore "the great first cause" for his power and wisdom, and thank him for his goodness in providing with paternal care both for our bodily wants and our spiritual enlightenment and welfare. To the combined exercise of the Creator's wisdom and mercy, enlightened reason refers not only the original production of the materials of which the visible world is composed, but, also, his subsequent operations in regulating the affairs of his creatures, and we cannot more properly celebrate the anniversary day of divine revelatien than by contemplating on the high value of the inestimable gift bestowed upon us in the communication of his laws and will to mankind.

To apprecite duly the importance and utility of a divine revelation, we have only to think of that gross ignorance and idolatry in which the human race were involved before they enjoyed the advantages of a religion communicated by Ged himself. Previous to the diffusion of its precious light, their condition was truly deplorable, and they are justly represented as then 'dwelling in darkness and the shadow of death.' Even in the better days of Greece, when the sun of science shone so bright, and, according to the description of some historians, had reached the meridian of its glory, melancholy was the state of man in regard to religious knowledge. Even then he was the abject slave of a debased superstition. Under the boaste reign of philosophy, ceremonies, the mest flagitious and impure disgraced both polished Athens and imperial Rome. Even in these celebrated seats of learning, an absurd mytholegy had multiplied the number of their deities to a degree almost incredible; deities whose characters were tarnished with moral turpitude and whose deluded worshippers, as might naturelly be expected, were no less polluted with atrecious crimes. Indeed, that false system of religion which they had embraced required no internal purity to appease their offended gods, no sanctity of conduct to avert their wrath; it prescribed neither sentiments of penitence, nor purposes of amendment.

Several enermities, no doubt, were prevented or suppressed by the wisdom and the vigorous enforcement of seme excellent institutions, but still many scandalous practices and edious vices continued to prevail. External rites, the most frivolous and absurd, which fully or villaine had suggested to a blind, timerous credulity, were often performed at the expense of morality. Reason, illuminated by no ray of divine revelation, was ready to err in every thought; virtue directed by so infallible guide, frequently de- Abraham Levingston, Charles Hess, D. Davis, parted from the path of rectitude. But that M. Silver, L. Ehrlich, N. S. Friedberg and J. revelation which the Father of the Universe N. Kalisher as Trustees for the first six was pleased to grant to a wandering and perplexed world, produced in their condition a

Praly says the Psalmist, "The law of the as the understanding, and regulates every movement of the heart. While it is well calculated to direct and centrol the outward conduct of man in every condition and station of principles from which all our actions flow. Extending to the most secret thoughts, it produces sanctity of life, and co-operating with other causes, becomes a most powerful mean of our moral improvement. Exerting in salutary influence through the whole course of our pilgrimage, and conducts us in the path of duty to reach in safety our eternal abode. But banish that influence, and the sordid gratification of illegitimate appetite, fraud, injustice, inveterate rancor, and brutal terocity, in short, crimes of every description, would more generally abound. Though its operations may be less visible in one state of civil society than other, it counteracts much human degeneracy, and checks the progress of vice. By the blessings of divine tion all mankind have been benefitted, by receiving more just conceptions of the divine is surely hardly an exaggeration to assert it will see that in our large towns an occasions attributes, and being taught to werehip God in

and exterminating from the greatest part of the THE SETTLEMENT OF THE JEWS IN NORTH world the most degrading idolatry.

With all the light that reason and philosophy could impart to the sages of antiquity great uncertainty was mingled, and their speculations could never lead them beyond the limits of conjecture. But "the testimony of the Lord is sure," its veracity is undoubted and its evidence is incentrovertible. The researches of the most learned men have contributed to establish the facts recorded in Scripture, and a similar result may always be anticipated when their attention is directed to those parts of revealed religion which are legitimate subjects of human investigation; for the progress of science and literature has uniformly preven favorable to the authenticity of those writings which we believe to be inspired. Hence skepticism is arrested in its course, as the boundaries of knowledge are enlarged; and though modern infidels may collect the objections of ages, and presecute the most rigorous examination, even till inquiry is presumptuous, they cannot beast of any decisive triumph over the established principles o religion. Science now rolls like a mighty river through the civilized world, but the truths of revelation have not been injured, but more con firmed by it. Moreover, we have the most unexceptionable attestation, transmitted from the respective periods when the inspired authors lived and labored, that they really composed those sacred books which are ascribed to them Their genuineness rests precisely on the same species of evidence employed to establish the authenticity of any other literary production given to the world in a distant age. But the authority of a whole nation respecting the sacred authors must be seceived as completely decisive. In fact, the very opposition of infidels has proved, ultimately, favorable to the course of revealed religion, for, in consequence of that opposition many have been induced to abanden untenable ground, and betake themselves to those stronghelds which no further attacks can force them to relinquish. From the vile retreats of fanaticism and superstition, they who sincerely seek after truth may be driver, but in the venerable fertresses of reason

Every intelligent and good Israelite will therefore, admit the utility and importance of the sacred Scriptures and declare, without hesitation, that they enlighten the understanding infuse comfort in the day of affliction, and against the inroads of iniquity are the most owerful bulwark.

and philosophy they are invincible.

HEBREW ORPHAN ASYLUM .- A meeting of the members of the Pacific Hebrew Orphan Asylum and Home Society was held Monday last, in the vestry of the Temple Emanu-El, on Sutter street, President Isaac Wormser in the Chair. The President stated that the Board of Trustees had concluded to purchase a tract of land, consisting of 11,55-100 acres, for the sum of \$22,000. The property is bounded by Mission street, on the Old County road, Lisbon street, Silver avenue, Paris and London sts., adjoining the Excelsier Homestead, and known as Charley Shear's Five-Mile House property. On motion, the action of the Board of Trustees was ratified, and they were authorized to purchase the property.—The Society has at the present time a large number of erphans under its charge, who are cared for in private families. It is the intention of the Trustees, however, to lease a building, within the next ninety days, so that the orphans may be taken care of all under one roof.

ELECTION.—At a regular meeting of Chebra Brith Shalome Society, held on Sunday last, the following named officers were duly elected for the ensuing year: President, M. G. Harris: Vice President, H. Louis; Secretary, Louis Licht, (re-elected); Treasurer, Julius Witt (re-elected). Trustees-A. P. Craner, R. S. Calish, S. Polack, Julius Israel. Messenger, Morris Louis; Physician, John M. Willey; Druggist, E. Abrahamsen.

THE Congregation Beth Israel filed its certificate of incorporation in the office of the County Clerk, with Louis Levin, S. Goldman, months.

THE SABBATH AND THE JEWS .- We boldly assert that the only people who observe the historic Sabbath are the Jews. The Saturday is Lord is perfect, converting the soul," as its gen-eral tendency is to touch the conscience as well to pursue this point may be referred to no less an authority than the Oxonian Bampton Lec-tures for 1860, the accomplished Dr. Hessey. being the lecturer. That eminent man has conclusively shown that Sunday, or the Lord's Day, is a commemorative ecclesiastical ordinance, only it is nothing more. The Sabbath, life, it is no less adapted to purify those internal let us recollect, was made for man, not man for the Sabbath; and at least the same notion ought to obtain concerning our Sunday. Our bigots of the Stiggins' order are usually cal in propertion to their ignorance; and they would, we dare say, be surprised to hear that until the time of Constantine the Great (in the year 321) Sunday was, apart from the proper exercises of devotion, treated just as other days for either work of diversion. This ought to settle the matter. The Roman, Greek, and Anglican churches, the lineal representatives of what some call orthodoxy, inculcated pre cisely the same thing; and indeed the pietistic Sunday was wholly unknown till invented by fraud in the saventeenth century, by the inhu-man, dark and clouded higets who then prelessed Puritanism. The epithet has since be come a convenient synonym for all that is gloomy, morose, unthoughtful, and inhumanly dogmatical; and to exhume their bones is hardly necessary now. Every sensible man (i attributes, and being taught to wership God in Sunday outing is as necessary as Sunday deve-tion, and therefore in a manner equally justifi-licentions and extravagent to be mentioned, able.—London Weekly Dispatch.

AMERICA.

BY CHARLES P. DALY, L. L. D.

The persecuted Quakers had full refuge there and the Commissioners of the United Colonies remonstrated with the President of that colony for pretecting this troublesome sect. The answer given this remonstrance was that "persecution only tended to increase sects," and that they had no law in Rhode Island "for preventing any one from declaring by words, their mind or understanding concerning the ways or the things of God," one of the noblest expositions ever given of religious freedom. From these circumstances and the proximity of Rhode Island, I infer, that some of the Jewish emigrants left New Amsterdam and settled in Newport, between the years 1655 and 1657, the numbers of those who settled in Newport. and that they were afterwards joined by ethers municated to their influential brethren in Holland the treatment they centinued to receive at at that time vessels trading between Curacoa the hands of Stnyvesant. For on the 16th of and New Amsterdam, and as the scheme for a March, 1656, the Directors wrote to Stuyve Jewish colony at the former place had, after eant, that the consent given that they might two years of time, proved abortive, and the affairs of the island were otherwise not prosper-and when the Amsterdam Chamber were adous, the probability is that some of the Jews, vised of the Governor's refusal te allow them to who had gone out there, left, and coming as trade, the Chamber, March 13th, 1656, exthey naturally would, on the return passage to strong terms, these words: "We have ob-New Amsterdam, and being there informed of served with displeasure that, contrary to our the advantages presented by Rode Island, that concessions, granted on the 15th of July, 1655, they joined their co-religionists in that colony, forbidden them to trade to Fort Orange and to and with those previously there became the the South River or to purchase real estate nucleus of the wealthy and influential Jewish which is here allowed without any difficulty, community, which continued to expand and then, after declaring their wish that the flourish in Newport until some time after the American revolution.

Of the Jews who remained in New York, hen called New Amsterdam, the most prominent or leading man appears to have been Abraham D'Lucena, as his nane generally appears first in the several applications made in pehalf of himself and his brethren to Stuvvesant's government. In July, 1655, he applied with several others for a burying ground, but the request was rudely refused, the reply being "that there was no need for it yet." Death, however, says O'Callaghan, soon removed this excuse, and on the 14th of July, 1656, a let was granted to them on the outside of the city 'for a place of interment." The exact place outside the city, where the first burial place of the Jewish race in North America was, has not been positively ascertained. It is my impression however, for reasons that will be stated hereafter, that it was on the side of a ridge of elevated ground, near the southerly side of the present site of Oliver street, west of Madison and near Henry street.

At the period 1655, the position of the city

was perilous. It was exposed to attacks from Spanish cruisers or pirates, and to assaults from the Indians, who had been badly treated by the Datch Governors and were their enemies. The encroachments of the English moreover in Long Island and Winchester was the subject of constant anxiety, England never having conceded the right of the Datch to settle New Netherland, and there was an apprehension of what afterwards occurred, the capture of the place by the English. This being the state of things, all the male inhabitants, capable of bearing arms, were enrolled in what was called the Burgher Guard, for the protection and defence of the city, and a watch was kept up night and day with the steadiness and vigilance of a beleagured town. A few months after the arrival of these Jewish emigrants, the question arose whether the adult males among them should be incorporated in the Burgher Guard; the officers of the guard submitting the question to the Governor and council. It was duly deliberated upon, and an ordinance was passed which, after reciting the unwillingness mass of the citizens" to be fellow-soldiers "of the aforeseid nation," or watch in the same guard-house, and the fact that the Jews in Holland did not serve in the trainbands of the cities, but paid a compensation for their exemption therefrom, declared that they should be exempt frem this military service, and that for such exemption each male person between the ages of 16 and 60 should pay a monthly contri-bution of sixty stivers. This was not absolute, and accordingly two of them, Jacob Barsimson and Asser Levy, petitioned to be allowed to stand guard like the other burghers, or to be relieved from the tax imposed upon their nation, which was refused by the Governor and council with the curt addition, that "they might go elsewhere if they liked." Neither of them, however, had any such disposition, for Barsimson's name appears subsequently as a litigant in the courts, and Asser Levy, who was a butcher, became afterwards a prominent man in the colony, and was distinguished from the beginning for the pertinacity with which he insisted upon the rights of himself and his brethren.

In December of the same year, 1655, one of their number, Salvator D'Andrada, who was also a merchant, purchased at auction a house and lot in the city, but when he came to pay the purchase money, an objection was raised as to his right to acquire and hold real estate. He, accordingly, petitioned the governor and council, praying that he might be allowed to take a deed, being ready to pay the purchase money. His application was refused for, says the record, 'pregnant reasons." The owner then petitioned that he might be allowed to his house and lot to D'Andrada, or, i not, that the governor and council would take it in virtue of their right of pre-emption, and pay the price. But this was also refused, the sale was declared to be void, and the property was afterwards sold to another person.

Abm. D. Lucena, then, together with four of his brethren, presented March 16, 1656, a formal petition, setting forth that they and their coreligionists were assessed the same as other citizens, and asking that they should have in common with others "the same right to trade and to hold real estate, according to the act of the Amsterdam directors of July 15th, 1655. They were not only assessed with the other tax paying inhabitants, but, as appears from the record, very heavily, at least those mentioned in the petition. In the preceding year, 1655, a tax was imposed to defray the cost of erecting the outer defence, or city wall, from which the present Wall street takes its name. For this these five petitioners were assessed each 1.000 florins, being the same amount imposed upon the wealthiest of the citizens, and two-thirds of the amount assessed upon the Governor, as the representative of the company, showing that they were either among the wealthiest of the inhabitants, or they were very unequally

with several of his brethren, put goods on board a ship bound for the Delaware River, claiming that under the act of the Amsterdan Chamber of July 15th, 1655, they had a general right to trade, and on the 29th November, 1655, they petitioned the Governor that they might have the right to trade to the Delaware (the South River) and to Albany (Fort Orange). The priviledge to trade as requested was refused, but they were allowed to forward the goods they had shipped, with the understanding, however, that it was not to be taken as a precedent and their application was referred "to Fatherland," that is, to the Directors of the West India Company, or the portion of them known as the Amsterdam Chamber.

The constant hostility of Stuyvesant, and his persistent efforts to deprive them of what they would have enjoyed in Helland, was in itself cause for inducing others to remove to Rhode Island, and no deubt did contribute to increase Governor ought more respectfully follow their orders and obey them according to their tenor, the letter added: "The Jews or Portuguese nation are not, however, to be at liberty to exercise any handicraft or to keep any open retail store, which they cannot do in this city. But they shall pursue peaceably and quietly their commerce as aforesaid and be at liberty to exercise their religious worship in all quietness

within their houses. After the letter was received, Asser Levy applied to the Court of Burgomaster and Schepens, to admit him to the right of citizenship, and exhibited his certificate to the Court to show that he had been a burgher in Amsterdam; but his request was not complied with, and Salvata D. Andrada and others also made a similar application and were refused, whereupon they brought the matter before the Governor and Council, and as the directions from Holland were controlling, an order was made, April 21st, 1657, that the burgomaster should admit them to that privilege. Here the strug-gle virtually ended, and they were no longer troubled during the Dutch rule. The names of these early emigrants so far as they can now be gathered from the records are as follows: Abraham D'Lucena, David Israel, Moses Ambrosius. Abraham De La Simon, Salvator integrity, can scarcely be surpassed by the fol-D'Andrada, Joseph Da Costa, David Frera, lowers of any faith. As the prejudices of the Jacob Barsunson, Jacob C. Henricque, or as it was sometimes written Jacob Cehen, Isaac steadily gains ground. It is moving onward and Mesa and Asser Levy, nearly all of whom it upward all the time. It is regaining the posiwould seem from the names to have been of tion from which it was shut out for so long a

Portuguese or Spanish origin. Abraham D'Lucena is the person to whom I referred in the beginning in connexion with an act of charity. A vessel purporting to be a faith and the far-sighted hopes of this people Spanish privateer but commanded by a Dutch- have kept them from exercising a strong inman captured a Spanish vessel upon the ocean, fluence upon the politics of the countries in and brought the cargo, consisting of twenty-seven negroes and merchandises to New Am-creasing social and moral power, and it is of sterdam, where he disposed of the negroes commodities. The owner of the negroes applied to Holland for restitution, and the Dutch Government directed the authorities in New Amsterdam to see that justice was done to him. could get no satisfaction, and through his long waiting having exhausted his means and been reduced to a state of great destitution, he was supported for some time by the authorities as he complained in a very insufficient manner, and Lucena paid his passage to enable him to return to Europe. A descendant of Lucena was living in 1759, and his son, as I presume from the name, Abraham D'Lucena, was the second Jewish minister or preacher in the first synagogue erected in this City

TO BE CONTINUED.

CIRCUS.-The success of the Circus on Jackson street is unparralleled in this city. Nightly the immense tent is crowded with the elite of San Francisco who come to witness a performance not excelled in excellency anywhere in the United States. The terrible midair feat now given is startling indeed. The riding of Kingsley, the talented Matthews Family and the illustration of the manly art, of the Champion of England and America, Jem Mace, make up the best circus performance we have ever witnessed. Saturday afternoon a Grand Matinee will be given, and Sunday evening Jem Mace will make his last ap-

INSTALLATION PARTY.-Wednesday, June 26th, the Eureka Social Club will give its Installation Party at Union Hall, which has lately been fitted up in a handsome manner. Thanks defended themselves. The authorities are surely strong enough to prevent these outfor complimentaries.

Soire Dansante.-The Oriental Social Club will give a Soire Dansante at Pacific Hall, Thursday evening, June 13th next. We acknowledge the receipt of complimentary

MAGNOLIA SOCIAL PICNIC.—The Magnolia Social Picnic will take place on Sunday next, at Faskin's Park Alameda. A pleasant time is anticipated.

-Grant and Wilson are the nominees of he Philadelphia Convention for President and Vice-President, on the Republican Ticket. It was expected that Colfax would be the choice for Vice-President, and many are disappointed at the result. Nevertheless bets are freely offered on the election of the nominees. Let young ladies of this city wager one of those beautiful Opera Cleaks of Messrs. Sullivan, Fratinger & Co., 14 Montgomery Street, on

-Fairbank's Scales are the best and only reliable Scales in this country, and should be kept in preference to any other.

Abm. D'Lucena, then and for many years THE HEBREWS IN MODERN OLVILIZATION.

The following article which we think well worthy of republishing, we clip from the Sacramento Record of June 4th.

It is but seldom that the Hebrew race is referred to in cotemporary journalism, yet that people undoubtedly exercise a marked influence upon society in every civilized nation upon the earth. Wherever the brutal repressive systems which grew out of blind bigotry and lack of civilization, have been dissipated by the spread of knowledge and enlightenment, the Hebrew has ot once risen to the surface, and given unmistakable evidence of his ability to perform worthily the highest work of the world. The fellowing paragraph from an Eastern journal bears upon this subject :

"Latterly there has been much said in regard to the position occupied by Jews in Europe and America, the conclusion being that within the past few years the number of persons of Hebrew plood who held important trusts in government, education and finance has gradually increased. Some interesting facts collated by the Berlin correspondent of the Edinburgh Scotsman from the "Journal der Paedagogik" and Kolb's Handbuch der vergleichenden Statistik" (Handbook of Comparative Statisties) should be quoted as evidence of what the Israelites in German are and will be. From them also may be seen the relative position of German Protestants and Catholics. To every 1,000 Protestants the number of pupils in the schools is 53-31 in the gymnasiums and realschulen, or polytechnic schools; to every 1,000 Catholics it is only 28-21 in the gymnasiums and 7 in the realschulen; but for 1,000 Jews there are not less than 315 pupils-194 in the gymnasium and 121 in the realschulen. In Germany at least the Israelites seem to be destined to become the mest intelligent and worthy et all the adherents of any religious faith."

Here is evidence of the pre-eminent intellectuality of the Hebrew race, and it is but one proof out of thousand that might be adduced. The brain pewer which distinguished the "peculiar people" thousands of years ago has not been depreciated by transmission. The Hebrews are to day the leading financiers and the foremost merchants of the world, They possesses apparently a natural and almost universal aptitude for commerce, and they have planted its banaers in the remotest corners of the earth. But their talent in this direction is by no means their most remarkable quality. Wherever they live they are good citizens. They help one another and cleave together an unparalleled loyalty and devetion. but their charities are not circumbscribed by sectarian rules, nor do they withold assistance from deserving misfortune because of any dif-ference of creed. There are many pious Christians who might take a useful lesson from the broad charity which the Hebrew is acustomed to exercise without taking special credit to himself for his liberality. And though they do not held the doctrines of the majority it is well worthy of note that they succeed in maintaining a rule of life which for general purity, be-nevolence, obedience to the laws, and modest lowers of any faith. As the prejudices of the old world fate and pass away the Hebrew race time. The Hebrew of fiction has long since ceased to be recognizable. The Hebrew of real life is a far different personage. The wonderful the best and most elevating character. Should among the inhabitants in exchange for other the time come when the barriers which have separated them from each other and from their ancient home be removed, and an opportunity be afforded for the re-establishment of the Jewish nation, the world will witness the gathering He accordingly came out to the colony, but together of one of the most intellectual, cultivated and energetic people that ever lived, purified and strenghtened by the fires of affliction, and capable of establishing a new Jewish Empira, with more splendor and higher auguries than ever attend the most prosperous era of their past history.

> LONDON.-The Bank of England .- The first of June, which is one of the days on which the balances of the public funds are usually struck at the Bank of England, occurring this year on Saturday, a request was addressed to the directors of the Bank by Messrs. Louis Cohen & Sons, and several other Jewish members of the Stock Exchange, asking for a postponement of the day.

The Directors of the Bank replied that they would be quite willing to meet the wishes of the gentlemen interested in the matter, but the arrangement fer the forthcoming balance were so far advanced that they could not make any change, but they have determined that in future whenever the first day of March, June, September or December should fall on a Saturday, the balance of the several accounts which would have been struck on these days shall not be struck until the third day of the mouth. The Jewish community should greatly appreciate this mark of kindness on the part of the Bank Directors.

TURKEY .- We regret to state that disturbances have occurred in Symrna, the mob attacking the Jews on the false and wicked charge of taking a Gentile child. The result was an encounter, in which it seems the Jews boldiv

The report of the ill usage of our brethren at Smyrna is too true. It is confirmed. In the island of Meanora, also, the Greek Christian population ruthlessly attacked the Jews on the irst day of Passover and the Mussulmans interferred to protect them. Quandiu nostra patientia abuteris! The Mussulmans, the descendants of Ishmael; are certainly cognizant of the laws of humanity.

PARIS.-Mr. Leopold Javal, a highly respected and influential member of the French Jewish community, has just died at Paris. The deceased was a member of the French National Assembly, and an Officer of the Legion of Honor. His funeral took place on the 31st It ult. It was largely attended. A deputation, once consisting of a number of members of the National Assembly—among whom were the Prince de Joinville and M. Jules Favre—took part in the proceedings. Four funeral erations were delivered at the grave by the Chief Rabbi Isider and Zadoc Kahn, M. Frank, member of the Institute, and M. Guichard, member of the National Assembly.

-Ch. Porter, earpenter and builder, 207 Stevenson street, will do all work in his line in the best manner, at lowest rates.

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New Advertisements.

Sharpener. (PATENTED.)

In use in the Bank of California. Savings and Loan Society, Clay street, S. F. German Savings and Loan Society, George Lette,

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J. H. Widber, Supt. Public Schools, S. F.
George Beanston, Secretary Board Education.
G. C. Huribut, Librarian Mechanics' Institute.

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J. STOTT, Agent, 1003 Market street, opposite
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Puget Sound and Redwood Building Materials, Sugar Pine, Eastern Pine; also, White Ce-dar and Black Walnut Matched for

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Game, Poultry, BRANDON & BIBBINS, Pacific Land Exchange. STALLS 103 and 101 .... California Market No. 403 Kearny street, Corner of Pine, ...... San Francisco, Cal.

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S. . AND . . . . . . . ROMAN HIPPODROME, ON JACKSON STREET LOT.

55,000 PATRONS IN THREE WEEKS ever to give you this week, the Great Sensation Act of the Nineteenth Century, first time in California of Messrs. Door, Worland and the Midget, in their Wenderful Flights and Somersaults in mid air

MR. OMAR KINGSLEY Will, by urgent request, for a few nights, imperson ate his Great and Original Female Character of ELLA ZOYARA

Which deception, for ten years was so successfully performed that no person ever suspected the sex, and was the recipient of favors and presents from all the crowned heads of Europe. JEM MACE,

POOLEY MACE and BILLY EDWARDS, And some San Francisco Notables will wind up the Evening's Entertainment in a Grand Set-to in the Science of Self-Defense.

The various Cups, Belts and other trophies which have been presented to Mr. Mace will be exhibited in the ring each evening. No Increase of Prices.

MATINEE-WEDNESDAY AND SATURDAY. ABSTRACTS OF TITLE

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fice of the Respective Districts.

THE UNITED STATES COURTS. The United States Surveyor General's Office

STATE LAND OFFICE. Affording all necessary information as to any

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Tenth and Sheridan streets, lot 50x80. Apply to FITZHUGH, THOMPSON & CO., 306 Montgomery

POR SALE—Three splendid Houses on Pine street; two houses have eight rooms each and bath-room; the other has twelve rooms and bath-room. Apply to FITZHUGH, THOMPSON & CO., 306 Montgomery street.

FOR SALE CHEAP—A house on Twentieth street, near Guerrero; size of lot 25x115.

Apply to FITZHUGH, THOMPSON & CO., 306
Montgomery street.

FOR SALE—On Silver street, between Tird and Fourth—House of ten rooms and bath-room, gas fixtures, etc. Lot 30x80. Apply to FITZHUGH, THOMPSON & CO., 306 Montgom-

POR SALE-On Do a street, between Seventh and Eight, Folsom and Harrison streets-house of eight rooms, hard fluished, street severed; lot 25x80; rehts for \$35. Oneop. On purobaser's terms. App yto FITZHUGH, THOMPSON & CO., 306 Montgomery street.

FOR SALE—On Howard street, house of 12 rooms, between Fifteenth and Sixteenth streets, bath room, stable, chicken house, etc.; lott 60x125; girlen in front and side, a most delightful residence. Apply to FITZHUGH, THOMPSON & OO., 306 Montgomery street.

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Boots made to order and reat'y repaired. Phelps' Consolidated

Gold and Silver Mining Reservoir Company.

Incorporirt ben 22. Dai 1872. Rapital ...... \$3,500,000.

Bertheilt in 35,000 Afrien von @ \$100. Gefchafteplas: Dev l's Gate Mining District, Lyon County, Mevala.

Das Gigenthum biefer Gefellichaft liegt in Devil's Gate Dis ftrift, Spon County, Revada, und ift eine Confolibation ber folgenben Claims, namlic: Das Phelps' und Goodman Sifber Mining Claim, "getlamt" ben 25. Febr. 1871 und alles ber ber Bereinigung ber Bong Ravine und bas Golb Canon belegene Gigenthum ber Boonig Mills Do. 1 und 2 umfaffend, ferner bas Bhelp3' Refervoir und Bater Claim, geflaimt ben 25. Ottbr. 1871, gufammen mit bem unter bem Damen , Enter: prife" betannten und ben 1. Dary 1871 getlatmten GilberDi ning Cloim. Das gange alfo confolibirte Gigenthum umfast, eine Dherflache von ca. 80 Meres und hat gegen Morben und Gaben eine Lange von 4000 Fuß. Bereits find fur bie Quargfinde gwet große Refervoirs von einer Capagitat von 300,000 Tonnen errichtet mit binreichenbem Grund und Boben, um no. thigenfalls bieje Capagnat auf mehr als eine Million Tonnen gu fteigern, jo bag biejes Gigenthum bas bebeutenbfte Refers

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Sauptrichtung biefer Aber ift von Rord nad Gub.
Das Ergebnis von gwangig vericienen Brufungen bes Gefteines geigt einen Golde und Gilberwerth von \$9 bis \$300 Die Compagnie beabfichtigt, über ber Aber zwei Schachten gu bobren und eine Stampfmuble von fechs Bangen gur Rebut's

Fur bie erften feche Monate felt bem Tage ber Incorporation wird fein Affeffement erhoben. Subscriptionen jum Betriebstapitale merben auf bem Bu. rean bes Secretars, 313 California Str., entgegengenom.

W. H. RADCLIFFE, (Successor to J. G. HATCH & CO.) Manufacturer of

Thick and Thin Dressings, Red Stain, Marking ink, Edge ink, Harness Dressing, Spanish Black and Bronze, Dressings, Etc. 349 Fourth street......San Francisco New Advertisements.

CALIFORNIA THEATER! Deutsches Theater. Sountag, ..... den 9. Juni 1872.

Muf allgemeines Berlangen bas hier fo beliebte und effect. Racht und Morgen!

Die Ralfdmunger! rama in 4 Abtheilungen und 6 Aften von Charlotte Bird. Bfeiffer, nad Bulver's Roman bearbeitet.

1.—Abtheilung in 1 Aft.—Das Familiengeheimnis.
2.— " Rutter und Sohn.
3.— " Die Falismunger.
4.— " " " Turk fant folgt Morgen.

perfonen: ord Lilburne, Bair von England ...... fr. Schere orb Philip Beauford, benber 6. Mehlord Robert Beauford, benber 5. O. Mehlord Fribur, Robert Beauford's Sohn 5. Marts Riftere Ratharine Mottower. 5rf. Meter Francois, ihr Rammerbiener ... Gerr Fell Sibonie ... Frau Riemeter Birmie, Graveur ... Derr Rretfidman Gerratt, Boliget-Agenten Gerr Bube Geibert, Derr Gabrbad Bermain, Rammerbtener Derr Gabrbad Bermain, Rammerbtener Gefanbter Gerr Ritter Georg, Stallnedt Derr Kilter Jaques, Bedienter Gerr Geft Res, Auch Hers Gerr Offer Thompson, Falfcmunger Gerr Otto Golbris, Gerr Muller Mr. Bladimith Gerr Aube Mers, Bladimith Fr. Marts Bolyet, Soldaten Falfcmunger.

Das Orchefter fieht unter ber Leitung bes herrn Charles Schulz.

Raffeneröffnung 7 Uhr.—Anfang 8 Uhr.—Ende 11 Uhr R. B. Rur bie mit Ro. 1 bezeichnete Tidets finb für biefe Borftellung gultig. Breife ber Blate wie gewöhnlich.

Sige tonnen Connabend und Conntag Morgen refersirt werben ohne Ertragablung.

In Borbereitung : Thereje Rrones! Romifches Charafterbild mit Befang und Zang.

Leonhard Scherer, Max Lube, Carl Helmer, Erftes Miner-Jeft

Ge laben ergebonft ein

in San Francisco, abgehalten am, Sonntag und Montag, ben 9. und 10. Juni 1872.

CITY CARDENS.



Sonntag, ..... ben 9. Juni, Großer Amjug der Miner burch bie Sauptitragen ber Stadt mit zwei

Mufiffapellen. Muf bem Reftplage angelangt: Großer Miners Lund.

Um 2 Uhr beginnt bas Minen,

vie es vom Tage ber Golbentbedung bis jum beutigen Tage betrieben murbe, unb bas Leben ber Miner in ihren Sutten.

Mittageeffen ber Miner nach ihrer Gitte.

Babrenb ber obigen Mufführungen finden ftatt Großer Wall und Conzert

Montag, .... 10. Juni.

11m 1 11hr Radmittaas beginnt bas Preis-Minen,

ober bie Miner gleichzeitig ihre Runft in ber Bubereitung bon Flap Jacks and Pork and Beans geigen und ein vollftanbiges Bilb ihrer Saus. arbeit barftellen merben, abmedfelnb mit

Allen Beluftigungen ber alten Miner: Beit. um 8 Uhr Abenba:

Grosses "Excitement" aber bas Auffinden neuer Minen, mobei überall Freuben: feuer angegundet merben.

> Bum Schluß : Großer Ball! bis jum nachten Morgen.

Die Miner werben Mies aufbieten, bem Bublitum ein treues und vollftanbiges bild ber alten Minergeit baguftellen und biefes gen fur jeben Befucher zu einem Freubenfeit mas Eintrittspreis: — für Erwahjene 50 Cents. — für Kins ber 23 Cents. Im Anftrage August Rose, Präfibent.

Groß . Darid alle : John Drever, B. Liefenfelt, Pen, Medlurpbn, ein, Anberjon. 2Bm. Denham

3n ber Barthaus'iden Budhanblung, an Rearny Straße, werben Breife für bas Breisminen entgegen genom

San Francisco Market. Do. 803 Martet Strafe, Chas. Calzman, .... Eigenthumer.

Sierburch erlaube ich mir meinen gablreichen benischen greunben' sowie dem Bublitum im Allgemeinen bie erzebene Angeige gu machen, daß ich am obigen Blage einen Martt eröfinet habe, wolelbt ich fleis die besten Sorten von frischem Fleische bor-rätigig balte. Is wirb mein eifrigstes Bestreben sein, mit die Zufriedenheit meiner kunden burch die bette Bebienung zu erwerben, wosur meine langjähige Geschäftsersabrung die beste Garantie ift.

AUG. F. EISEN, ARCHITECT

No. 33 Kearny street. S. W. o'rner of Poit, .... Second Floor, Rooms 4 and 5, 651 Washington et., bet. Montg'y and Kearny,

New Aderrtisements



Die Germania

Lebens : Berficherungs : Gefellichaft ift bie einzige Befellicaft, welche

Absolute Volicen, nverfallbarund unanfectbar, aus-Diefelben Bleiben, nach zwei Jahren für ben barin fpegifigte.

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ten Betrag von felbft in Rraft. Rein Antrag auf eine aufbe. gablte Bolige erforberlich. Reine Berjabrung.

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JNO. CROCKET ..... Secretary

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A young Israelitish girl, of decent parentage, wishes to get a situation, to take care of children in a small Jewish family. Address, MARCUS ISAAC, 737 Pacific street, near Stockton.

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JOHN SHANAHAM,

Dublin Porter and Soutch Ale.

SAN FRANCISCO.

Deutfoes Theater. - Bie wir fcon

in unferer vorigen Rummer bemerft, beginnt am nadften Sonntag eine neue Saifon unferes beut-

foen Theaters, und fonnen wir nicht umbin, biefes

unferen Theaterfreunden nochmals ins Gebachtnis

jurudjurufen. Eröffnet wird bie Reihe ber Bor-

ftellungen burch bas effettwolle Birchpfeiffer'iche

Drama "Racht und Morgen," beffen wechfelreiche

Scenen ben Theaterbefuchern einen außerft interef-

fanten Abend verfpreden. Uebrigens wird bie Borftellung auch foon baburd eine neue Angie-

bungefraft gewinnen, bağ bie Offiziere ber in un-

ferm hafen liegenben beutiden Corvette "Ber-tha" ju berfelben eingelaben find und biefer freund-

lichen Ginlabung Folge leiftenb, bem bentichen

Theater am nachften Sonntag ihre Begenwart

fcenten werben. Bir wollen boffen, bag unfer

Publitum bie Belegenheit nicht unbenütt vorüber

geben laffen wirb, feinen Gaften burch ein recht

anbireiches Erfcheinen ein Beiden feiner Bod-

ben City Garbens ftatt, namlich ein geft ber alten

californifden Golbgraber,' in bem fie all bie ver-

fcbiebenen Phafen ihres fruberen Miner-Lebens

noch einmal an unferm Muge vorüber gieben laf-

fen werben. Ber alfo bie fruberen intereffanten

WON BORN.

daughter. In this city, June 4, to the wife of Louis Levy,

In Carson City, Nevada, June 5, to the wife of Adolph

DIED.

In this city, June 5, Frederick Cohen, a native of New

York, aged 21 years. In Guesen, Prussia, May 13, Glucksher Seldner, be-leved mother of Mrs. I. G. Levy, of this city, aged 62

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Spiral Spring Pencil Sharpener in banks, libraries and offices for several weeks, willingly indorse it as a very aseful invention, supplying a want which has long existed, and fully realizing all that is claimed for it by the inventor. It is far superior to a knife or any other contrivance known to the public and used for the same purpose. It will not break the point. It will not soil the fingers. It will not wear out. It will cut a beautiful point.

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cretary. Alfred Stebbins, Librarian Mercantile Library.

chähung zu geben.

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Best sindet am nächken Sonntag und Montag in
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C. W. PORTER.

Beiten bes Golb-Staates auf Stunden wenigftens burchleben will, verfaume nicht, an ben genannten

Jobbing of every description prompt y attended to .helves and Counters purchased. In this city, June 4, to the wife of M. M. Lewis

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perfority.

Should any lady be in possession of Hair that has become faded, the Professor can restore the same to its original color at a moderate charge.

Particular pains taken in cutting children's hair. Open from 7 a. m. to 9 p. m. Saturdays till 11.30 p. m. No business transacted onSundays.

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Chimney Tops made, Water Pipe and Lead Pipe laid, Metal Roofing and Sheet Iron Work done to order. All Work in my line promptly executed. Particular attention paid to hot and cold Water

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Brandies, Whiskies, Ales, Porter and Cigars. HOT LUNCH from 11 A. M. to 2 P. M.

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H. Ruppin, IMPORTER AND DEALER IN Gent's Furnishing Goods,

Shirts made to order and warranted to fit.

Shirts, Drawers, Socks, Handkerchiefs, Necties,

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Horses, Carriage and Sadd'e Hooses to let .- Horses

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All orders promptly attended to.—Work done at

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REET

IVE,

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New House! New Goods

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our and other allies of Gold, also Plate Wo ind warranted to fit, all at the lowest pric to the quality of the work.

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Republic Furniture purchased,—Goods at Private Sale at auction prices.—Regular saledsys, TUESDAYS AND SATURDAYS.—Liberal cash advances on consignments.—Sales at dwellings

## REMOVAL

Dr. Chr. Bruns, Has removed to No. 2110 Taylor street, between

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Begenftanbe in feinem Laben. Semben werben auf Bestellung angefertigt. JEWELRY PRESENTS .- The most suitable presents of watches, diamonds, jewelry or silverware, can be had at the lowest rates, of H.

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If you want a Family Sewing Machine, buy the Wheeler & Wilson. Be sure you get a Wheeler & Wilson. Examine the stamp upon the cloth plate; it should read: "Wheeler & Wilson's M'g Co.—A. B. Wilson, Pat." Every Sewing Machine should be sold on its own merits. Parties endeavoring to palm off other Sewing Machines under the great reputation of this machine will be dealt with according to law. Buy no family sewing machines of traveling agents unless they can show you a letter signed "W. M. STODDARD, Agent for the Pacific Coast," for said Machines.

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Their stock is now replete with all the novelties of the season, which they will sell as usual, at the lowest possible prices. Dont forget the p'ace.

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First Premium awarded at the last Mechanics' Fair, and at the State Fair, Sacto, North-ern Arricu tutal Fair, Chi-and District Fair, Marysville

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SUDDEN Changes in the Weather are preductive of Throat Diseases, Coughs and Colds. There is no more effectual relief to be found than in the use of "Brown's Bronchial Troch-

-Game and poultry of every description will be sold, wholesale and retail, at lowest prices, by Richard D. Mowry, 103 and 104 California Market.

-The most popular machine in families is andoubtedly the Weed Sewing Machine, which has at nearly all fairs, where it has been exhibited, taken the first premium. It possesses advantages which make it most valuable for family use. The office in this city is at No. 329 Kearny street, S. E. Hoar, General

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-The attention of our readers is called to the card of Doctress Bordenwall, 828 Washing-

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The Syracuse Boot and Shoe Store of Finnegan & Morton, 904 Market street, sells all kinds of Ladies', Misses' and Children's Shoes, etc., at astenishing low prices. Call and judge for yourself.

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And all kinds of Shel Fish, Stalls 23, 24, and 45, 46, Grand Central Market Corner Sixth and Market streets.

Oysters \$1 per 100.

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South West corner

Montgomery and Commercial streets,

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BALDWIN'S DAIRY BUTTER.

SAN FRANCISCO, April 8th, 1872. SAN FRANCISCO, April 6th, 1612.

This is to certify that N.B. TERWILLIGER & CO., Nes. 50 and 51 WASHINGTON MARKET, are the Sole Arents for the sale of my brand of Butter, known as "BALDWIN'S DAIRY BUTTER." It has been reld at the above Stand the part thirteen years, and any brands of Butter represented to be "I my make, not procured of N. B. TERWILLIGER & CO. are counteredts.

L. K. BALDWIN.

Bo Referring to the above, we would state we have constructly on hand and receiving almost daily the above well known brand of Butter.

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MARSHALL & HAIGHT, Commission Merchants Importers and Jobbers of

PROVISIONS, Wholesale Dealers in DAIRY PRODUCTS, 208 and 210 CLAY STREET, San Francisco.

-The furniture and commission business of Westley & Dierck, 158, 160 and 162 New Montgomery street, farnish houses in all details, at cheapest rates.

-At W. P. Kirklands New Bakery, 1011 Powell street, all kinds of Bread, Cake and Confectionary; also Milk, can always be had.

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115 KEARNY STREET,

Room No. 11, First Floor......Near Post SAN FRANCISCO.

CINCINNATI, March 15th, 1872. To WHOM IT MAY CONCERN:—IN THE month of June 1871, I was ruptured and after month of June 1871, I was ruptured and after being pronounced so by Drs. NORTON and MUSSEY of this city, I went to the MARSH TRUSS CO. Here and had one of Dr. MARSH'S CELEBRATED RADICAL CURE TRUSSES, applied by Mr. W. T. BOGERT, and under his special attendance was cured and pronounced so by the most eminent Surgeons here. I suffered very much before using their Truss, but after a half a year considered it "A thing of beauty" and now "A joy forever." I fully endorse the Doctor's Truss, and am confident that Dr. W. T. BOGERT will make a sure cure in most cases of Rupture. Any one doubting that Rupture can be cured, can address a few lines to me and I will convince them differently.

LOUIS P. EZEKIEL, With Louis Strasser, cor. Fifth & Walnut sts. BOOKS, STATIONARY NO. 3.....NEW MONTGOMERY ST.,

With Louis Strasser, cor. Fifth & Walnut sts. MR. BOGERT, who has charge of the Marsh Truss Co. here, can be found at his office, 513 Montgomery street, corner Commercial, wehre he is prepared to treat all cases and give satisfac-

THE EUREKA RANGE.

The Best Adapted. The Handsomest, and Most Perfect Range

PERSONAL EXAMINATION OF IT WILL

convince anyone, that it is really the Best Cooking Apparatus

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The Improved French Range. Importers of

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134 Kearny street, .... One door from Sutter, SAN FRANCISCO.

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TOR THE BEST, PUREST AND CHEAP. WINES AND LIQUORS

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Is I beg leave to inform my friends and acquaintances as well as the public in general, that my hoarding house has been removed to the above named place, and I shall regard it as my duty to serve my guests at this new place as satisfactorily, as I did at the old one. The new boarding house has been greatly enlarged, so that evteryone may find there a comfortable home.

Sinch meals including a glass of heer 25 cts.

Bingle meals, including a glass of beer, 25 cts.

Everything is cooked at my house after German
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Stocks bought and sold on commission. To

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All kinds of Hats made to order; also Silk Dress Hats made to order in the Lates

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Merchant Tailor We are now prepared to receive Horses. Bet. Montgomery and Kearny, San Francisco. Carriages, etc., for disposal, either at Auction or Suits made to order according the latest styles and at LOWEST RATES. Private Sales. Also,

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HOUSE Cooper and Tank Maker, 455 Main street,

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Tanks, Casks, Barrels, and Kegs, of every description made to order. Repairing promptly attend to.

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Practical Mechanic

Dr. F. D. MULLER, OCULIST & AURIST.

NO. 222 STOCKTON STREET, Between Post and Geary,

WATT & MCLELLAN,

Commission Merchants, 322 STOCKTON ST., bet. Broadway & Vallejo FOR THE SALE OF Wool, Grain, Hides, Tallow

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Liberal advances made on Consignments. ALBERT C. NYE.

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A fine assortment of WALNUT BRACKETS

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Jac. H. Shanly, Bacfoiger von ............................... D. Me Do na ib. Dregon Strafe, unterhalb Front.

Samburg und San Francisco. Samburg-Umerifanifche Padetfahrt: Mitien : Gefellichaft.

Bestindische Linie. Um 24. eines jeben Monats wird einer ber folgenben an ber Clibe erbauten, mit ben neueften und ftartften Majchinen verfeben, auf bas bequempte und elgantette and bem finne entimedent eingerichteten eiternen Bofibampfaiffe er. Bavaria . Capt. Rublewein ........... 2500 Tonnen

mia . Capt. Milo ...... 2500 Zonnen von Sam burg nach Colon (Aspinwall) expedit und wird ben ber Banama Cifendabn mit einem ber Dampfer ber Ba-eife Mail Steamfity Company für San Francisco in Ber. wan benderten.
Bon Colon (Aspinwall) jegelt eines der obigen Dampfsichtse an 4. ober .5. jeden Wonats nach Hamburg, das re und Crim 6 by anlanfand, in Berbindung mit dem Dampfer der Kaelis Steamisch Company, weicher San Franseise an I. des Wonats veräft.

Durch-Baffage von Samburg nach San Francisco beträgt \$82.50 Golb. Wegen Baffage nub Fract wenbe mau fic an Biel, Bertheau & Co., Mgenten. 122 Caltiornia Strafe.

Geschäfte: lebernahme.

Siermit erlaube ich mir, meinen Freunden und bem geehren Mubitum im Allgemeinen anzueigen, bas ich bie bieber von Berra Licht er er geftorte Apochete Ecce Broadwan und Vowell Etrafe, tauflich übernommen habe. F. S. pon ber Lieth,

Gan Francisco, 19. Mary 1872.

Mayer & Birfchfeld, MERCHANT TAYLORS, Ro. 34 Montgomery Str. bem Bid Doufe gegenüber, wet Thuren von ...... Gutter Strafe, Can Francisco.

G. BURKHARD. Shuh= und Stiefel= Fabrif, Mur Bholefale 418 Sechfte Strafe, nabe Sarrifon,

SAN FRANCISCO. 3d erlaube mir bas Bublitum auf meine neue abrit aufmertfam ju machen, welche jest in vollem Sabeit aufmertsam ju machen, welche jest in vollen Gange ift.

une Strecke an der Kabrit vordet.
Meine driegedigenschijenbahnen fahren bis auf eine Reine diegebnichtige Ersahrung in diesem Geschäfte in leier Etabt ift Garantie für die bente Arbeit.

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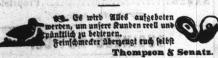
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NOTIZ.

THOMPSON & SENATZ. Opster Palgce Restaurant,

California Theater : Gebaude, ift jum Empfange von Gaften geöffnet Bom Donnerftag Abend, .... ben 9. Mai



CALIFORNIA TYPE FOUNDRY 28m. Raulfner & Cobn, Eigenthumer.

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(Fortfebung.)
Die den Bang abidliegende Pforte öffnete fich auf ein von Gibeon gegebence Bei-chen, wie von unsichtbaren Sanden Db. Dampteffel werden auf Bestellung angefertigt und reparirt wohl von rennenden und tobenden Menschen Mann, dem Ihre letten Borte gelten mußno far beite und billigfte Arbeiten werden bestens und bicht angefüllt, lag die Straße auf der furgen Strecke im Dunkeln; die nächsten Later bemiß ift Cile geboten, bestätigte Gideon, ber men brannten nicht; sie waren von Mitgliehenn burg und Eren ber mobbliseinsinierten Stevens und billigen haben bürfen mir unterer Aufsche Streifen-Compagnie ausgelofcht worden. Bertrand trat aber faum an ber Seite bes Mulatten burch bie Pforte, ale zwei Danner in Lederhelmen eine leichte Tragebahre por ihm hinftellten, Gibeon ben fich unwillfürlich Stranbenben an die Schulter faßte und jum Niederlegen theils überredete, theils mit Gewalt zwang. Bevor Bertrand recht begriff, was man mit ihm bezwedte, hatten

Die vorbeifturgenben Menfchen fahen gum

plöklich frei und ungehindert auf der Straße einher bewegten, erschien ihnen so gewaltig und tollfühn, daß sie weder rechts noch links sien nothwendigen Auslagen. Es ist Alles au bliden wagten. Zu ihrem Entsetzen richtig, kein Cent fehlt, keine Stunde ist wurden sie mehrsach von Patrouillen ange-halten; die rothen Flanelhemden und die Lederkappen waren jedoch immer zur Hand ihnen iebe gefährliche Frankenung auf dengenammen Gine Rengenammen Gine Rengenammen ihnen jede gefährliche Erörterung ju erspa-ren, sogar, mit Rudficht auf den vermeint-in der gefährlichsten Lage fremd geblieben, lich Berungludten, ihnen noch einige Borte bemachtigte fich ihrer; heiße Thranen ent-fturzten ihren Augen; foluchzend wollte fie ber Theilnahme jugumenben.

Und fo ging es in ichnellen Schritten Die Trager, zu welchen nunmehr auch Gi-beon und ber Mulatte gahlten, loften fich fann nicht fein die Rebe von Dant. Der weiter und immer weiter bem Diffiffippi gu. von Zeit zu Zeit gegenseitig ab, und kaum berstorbene Mr. Boodhouse ist der Einzige wanzig Minuten waren seit ihrem Entrinnen aus ben Magazingen von ber ihren Entrinnen aus den Magazinräumen verfloffen, ale nen Empfangichein über das Darlehn befaß vor ihnen die schwarzen Umrisse der vor dem er nicht; er vertraute der Ehre meines Soh-Werft ankernden Schiffe aus dem Dunkel nes, und da Sie nicht besitzen Empfangschein, habe ich kein Recht zu fordern eine Quittung

tommen fuchen, fertigte Gibeon die ihnen den und mein Cohn bald Rachricht erhalten von Weg amifden Gaffern, Baarenballen, inva= Ihrer Rettung. liden Ankern und Retten hindurch an den Strom fuchen.

bald sie an der Bekleidung Löschmannschaften erkamten. Dann befanden sich die
Flüchtlinge innerholb der Genze, hinter
welchen die Schiffswände zu ihnen bildeten,
ihre Gestalten in sich auf. Diesen Zeitpunkt
schiede sie eine Nachforschungen mehr zu besitrechten bruchten. Ihre Cite etwas mäßigend, bewegten sich sich stromadwärts, beständig einen Zwischenaum von etwa zwanzig Schritten zwischen sich und den hart am gig Schritten amischen sich und den hart am Blide faft undurchdringliche Finfternig umgab fie bort; nichts mar auf ber Bafferfeite bemertbar, wonach fie ihr Biel hatten richten follen; ein Schifferumpf ibie ber andere, ein Maften., Spieren- und Tafelagenthurm, wie ber andere; nur bin und wieder eine matt brennende Laterne. 3m Gegenfat ju ber von Feuerlarm durchtobten Stadt herrichte

Bahre einherschritt und Bertrands Sand in ber ihrigen hielt, mahrend Ders. Boodhoufe ben fie unterftugenden Urm Bibeone angenommen hatte, wir hatten es nicht gludticher treffen tonnen - Gie horen das Pfeifee ? Dort liegt unfer Biel. Geit geftern erwartet man une und ift offenbar von unferm Rommen unterrichtet. Doffentlich brauchen wir nicht ju lange auf Ruben gu marten, benn bon ihm allein hangt es jest

ab, mann mir aufbrechen. Wie war es möglich in ber furgen Beit fo umfaffende Dagregeln ju treffen ? fragte Dere. Woodhoufe, beren Bertrauen auf ei. ben maren. nen gludlichen Musgang fich immer mehr befestigte.

Bideon lachte erzwungen heiter. Die Rataftrophe fab ich lange vorans, erwiderte er, und forgte bafür, dag wir nicht überrafcht werden fonnten. Der bort pfeift, ift unfer Steuermann; er mare ichwerlich noch munter, witgte er nicht um unfere

Rach turger Frift befanden fie fich bem amifchen ben nachften Schiffen hervordringenben Bfeifen gegenüber. Sideon fiel auf die fchrille Delodie ein,

hörte aber fogleich wieder mit Bfeifen auf, fobalb der Bachter verftummte. Die Erager ftellten die Bahre nieder und halfen dem

schon vorzusinden, wollte die Damen gerne noch einmal wiedersehen und mich überzengen, daß im letzen Augenblick kein Miggesichick sie betroffen habe.

Mrs. Woodhouse und Agathe reichten ihm die Hände, diese Bewegung mit den innigsten Worten des Dankes begleitend; der Räferfint dagegen trat schnell zurück, woraut er Ruben den heiden Damen porstellte.

Raferfint dagegen trat ichneu gutut, war auf er Ruben ben beiden Damen vorstellte.

Zum Danken, namentlich wenn fein Brund vorliegt, wird kaum noch Zeit bleiben, ent-wand es sich dabei eigenthümlich heiser feisner in die schwarze Halbinde eingeengten Rehle, und wäre es Tag gewesen, shätte alle Belt beobachten tonnen, wie ber gen Simtief gerührt durch die ebenfalls nach oben zeigende Anhängeschleife des sadenschemigen Lonis hemme & Wm. Renter,
Rödleins zu fahren, nein, keine Zeit; hier
aber ist mein Freund Ruben, und das ist der mel meifende Rravattenriemen fich anftrengte

benn fo lange wir fein Baffer unter ben Fugen haben, burfen mir unferer Aufgabe nicht als erfüllt betrachten.

Dann trat er jur Seite und nunmehr erft näherte fich Ruben Mrs. Woodhouse ihr ein feft augeschnürtes Badet und ein mit Goldftuden gefüllten Beutel einhandigend.

Meine gute Dame, fprach er leife und haftig, Sie feben mein Beficht nicht, ebenfo wenig wie ich ertenne das Ihrige; noch weniger find mir früher einander begegnet. bie Feuerleute eine Dede über ihn hinge-worfen, und in ber nächsten Minute fühlte ben Freunde stehen einstrulles. Ihr Geer sich von starten Armen emporgehoben und babongetragen. Die vorbeifturzenden Menschen sahen zum bas Beste seiner eigenen Familie. Er hanbelte uneigennutgig, und feine Uneigennutgig-feit brachte reichen Segen meinen Rindern. Theil wohl das feltsame Berfahren, waren indessen geregt, um demselben größere Aufmertsamkeit anzuwenden; als aber die Träger sich mit ihrer Last in Bewegung gestrager sich mit ihrer Last in Bewegung gestragt, Ihnen einzuhändigen, was ist Ihr fest hatten, ba wichen die Begegnenden anstratt Argwohn zu schöpfen, ihnen jedesmal bereitwillig aus, sobald sie den Ruf vernahsmen: Gin heim Brande Rannalisten men: Ein beim Brande Berungludter. meinem Sohne, die Zinfen und Binfedgin-Mrs. Boobhoufe und Agathe folgten ber fen, fo or nie einforderte; ich habe Ihnen Bahre wie Träumende. Daß fie, die eben ausstellen lassen in seinem Namen Bechsel noch an ihrer Rettung verzweifelten, sich auf ein gutes und solides Haus in der Da-

ihren Dant darbringen, als Ruben ichnell wieder einfiel:

Beim Brande Berungludte, die in der bon Ihnen. Moge der Allmächtige Gie Rajute eines befreundeten Rapitans Unter- fuhren und beschirmen auf Ihrer Flucht,

Bei ben legten Worten wich er gurud. Der Raferfint begab fich an feine Seite, und alebald nahm ber schwarze hintergrund, RE-UNION MARKET,

nig niedrigeren Bafferfpiegel hinunterführte. Gerade por berfelben berührten fich faft bie dwebende Dedjolle und bas Bugfpriet zweier Rauffahrer. Zwifgen biefen beiben Schiffen lag ein mäßig großes Segelbot, beffen Weaft ausgehoben mar. Bwei Manner, Die in bem leichten Sahrzeug fagen, unterschieden fich in ihren außeren Umriffen taum bon ben fie umgebenben Schatten. Alles bereit? fragte Gibeon hinüber.

Mues bereit, antworteten die Booteleute und zugleich braugten fie den Bordertheil bes Bootes bicht an die unterfte Stufe her-Pfeifen brang ju ben Flüchtlingen herüber, des Bootes dicht an die unterfie Stufe her-mit welchem ein Wache haltender Matrofe an, um den Reisenden das Ginsteigen zu ermöglichen.

Borwarts benn, befahl Gideon, indem er in bas Boot fprang; bann half er gemein- G. M. Dowland, ichaftlich mit ben Ruberern Bertrand auf Bhotograph ein im hintertheil des Fahrzeuges forg fältig hergestelltes Lager, unf welchem er Friedrichsburger Flaschenbier, fich nach Willfür lang ausstreden ober figen Das befte Bier in Californien, tonnte. Drs. Woodhoufe und Agathe folgten mit Gulfe bes Mulatten und nahmen auf einer Querbant Blat; ber Mulatte feste fich ju Baupten Bertrands nieder, mogegen Gideon neben bas Steuer trat, um die Ruberer bei ihrer Arbeit ju unterftugen.

Muce fertig ? fragte Gibeon wieberum, nachdem die geringenReifeeffetten bereflücht-linge awifden ben Banten untergebracht wor-

Alles fertig! hieß es am Lande und in bem

Ruben; neben ihm ftand ber Raferfint. Fehler haben wir uns nicht ju Schulden fommen laffen, Dre. Woodhoufe, fuhr ber Bude fort, entdeden Sie aber Unregelmä-Bigfeiten in ben beiliegenden Berechnungen, fo find bas Buntte, über welche wir zweifelbaft maren und bie Bflicht uns gebot, jum höchften Daag ju greifen. Berichtigungen find alfo volltommen überfluffig. 3ch bin ju Ende, fügte er in bemfelben Athem ju

Gideon hingu, der fofort das Beichen gum

bigte fich Erfterer, als Gideon feine Ueber- perten, bas Baffer gurgelte unter bem pie- und Danblern Iberale Bebingungen gewährt. wufienten für Wegenroth's Chryftall be Baris aber farbiger rafdung aussprach, die beiden alten herren gel der rudwarts iu den Fluß hinausgescho- gimonate.

**ENGELBERG'S** 

Baderei, Conditorei und Reftaurant, Ro. 416 Rearny Strafe, Bwifden California und Bine...... San Franci Sochzeiteluchen, feines Confect einer jeben Art, Torten se, erben auf Bestellung beftens und fonelltens angefertigt: Stets porrathig: Mild und Braun-Brob.

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Beben Conntag Mbend, Tanz-Kraenzchen.

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von Rem gorf. Affets . . . \$3.000,000.60. Reine Befdrantung für Reifenbe. Divibenben jahrlich Berficherungetapital .. \$30,000,000. Alle Pramien werben Baar begabit, ber theilmeife nach Bunfc bes Berfichernben.

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wenn fie ihre Auftrage bafar in bes "Cintradit"

Umjug!

Roch nicht gang, ertonte eine fchuchterne Stimme, die fich verfchludt ju haben ichien, par ihr Gefchaftellefal nach bar ihr Gefchaftellefal nach

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Die wichtigfte Erfindung in ber Babn-Arzneifunde.

Dr. Claus, Ro. 147 Bierte Strafe, swifden Sowarb und Everett Str.,

erfaubt fich ergebenft augueigen, bas er neue Gebiffe mit ber tanlich erfanbenen Memofphärifchen Platte mit biegfamer Rante anfertigt, ober alle Blatten mit biefer beg famen Rante verfiebt.

A. Van Bergen.

Rr. 425 Sanfome Strafe. Meinen geehrten Freunden jun Rachrich, bas biefige wer auslanbifche Weine, feine Liqueure, alter Rentuck Bonton fowie gute Cigarren, babe ich flets auf Lager und offente balle meinen Gaften billigft.

Bur Vienics und Jeffe.

Unterzeichneur macht Gefellichaften und ein geehrtes Aubl-tum barauf aufmertfam, bag er nun bereit ift, fur ben "Schüten-Part" in Mlameba

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THOMAS SAYWELL,

Gärtner. C. 28. Gde Lombard und Jones Strafen, erlandt fic bem Bublitum anzuzeigen, bağ er jest vorberettet ift, Garten auszulegen und biefelben beim Monat ober Jahe in Stand gu halten. Durch feine langjahrige Gefcafterfab. rung ift er im Stanbe allgemeine Bufrfebenbeit ju geben, und fleben ihm bie beften Recommandationen gur Seite. Stete porrathig eine große Auswahl von Blumen und

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benen Schaluppe, und in der nächften Di-

Aber wir fonnen benjenigen unfern Bei-ftand anbieten, bie unfehlbar von bem Brande mit betroffen wurden.

Sie mir fo viel Butes ergablten?

bereitwillig, und feine Stimme flang wieder wie einen Todten davontrug; doch wenn fie

über alle Dagen lieb gewonnenen greifen ihren dunteln Angen verfolgten, die fo ftarr, Inden, und bald darauf befanden sie sich sie fich mitten im Gedränge der Straßen, von welschen sie sich nur brauchten forttragen zu lassien, dann fank ihnen der Muth. Sie besient guarantee of the superiority of his productive und in der Nähe des brennenden Theastragen zu lassien. Geschanfteit von Siehelle's sie in ihnen Arabien Reproductive auf dels der Reproductive der Reproducti der Reproductive der Reproductive der Reproductive der Reproduct ters und in der Dachbarichaft von Gibylla's fie in ihrer Angft, in ihrer Bergweiflung gu Wohnung zu gelangen.

3meiunbzwanzigftes Capitel.

Gin Sprigenfeft.

Bilbes Brullen, und Jauchgen, Burrahrufen und tattmäßiges Singen, Fluchen und noch, ob Taufenbe ober nur Gingelne auf fie Sohnlachen, Rreischen und Drohworte, Bi: hinftarrten? War sie boch baran gewöhnt, ftolenschiefe und gellendes Glodengeläute ihre Runft, ihre Reize und ihre Anmuth bilben die damonische Musit zu dem Brande öffentlich zur Schau zu stellen! Und an dem bes Barieth Theaters. Dagu polterten die heutigen Abend? Bas fragte fie darnach, Flammon, frachten die einfturgenden Wande welchen Ginbrud und ob fie überhaupt einen und Sparren, gifchten thurmhohe Baffer. Eindruck auf die Begaffenden ausübte ? Gie Bafferftrahlen und flapperten hell die von ftarten Urmen in Thatigfeit erhaltenen Ballenwert fcmer getroffenen Freund, ihren Spriten.

Wie und wo der Brand ausgesommen uar, ahnte Niemand. Man wußte nur, daß sich plötzlich an fünf, sechs verschiedenen Stellen in dem Gedande Rauch zeigte, daß mittleidige Blicke das bleiche, blutige Antlit fchrantte.

Boltsmaffen bie einzige Schattenfeite des ichenden Feuerfaulen und dem dichten Fungangen Ereigniffes, und mit mehr heiterer tenregen. Eheifnahme mar innerhalb bes Schaufpiel. Bon ber einen Strafe bis zur andern, gewahrte, der fo munderlich ju dem übrigen welchem fie nichts verloren, hochftens durch make Drossos, Bui's, otc., in the latest styles, and a Aufjuge contraftirfe. Andere Schaufpieler, die gesunde forperliche Bewegung gewan. welche fich nicht burch bunten Mufput aus- nen.

bedeckt war. In der rechten, trampfhaft geschloffenen Faust hielt er ein Flageolet, weissung einen Sefellichaft der Gene Butte als eine Art Pachtung betrachtet wurde. Da, die arme Riesin bildete in ihrer Bergeschlossenen Faust hielt er ein Flageolet, zweislung einen schrecklichen Contrass zu der dasselbe Justrument; welches viele der in der ausgelassenen Gesellschaft der Feuerleute und Rähe Besindlichen ihn schon mit so wunder- der tobenden Zuschauer. Und wenn auch tiger Mantel umhultte theilweise ihren un- brachte, um zur Erheiterung der Bewohner tadelhaft gewachsenen Rorper, theils folepp. von New Orleans, diefer undantbaren Brut 

baufchten, ba fah man Glieber, wie fie die barer Bracht zum Himmer in furchts barer Bracht zum Himmel empor; eine seiserte an zarter, durchschitiger Weiße mit schwere Rauchwolke, zauberich beleuchtet, verlängerte sich weihin gegen Südosten.

Unsere Glieber sind nicht mehr geeignet, bein Löschen zu helfen, bemerkte Fink nacht benklich, indem sie von dem Kai in die nächste und wieder schwand, se nachdem bandenklich, indem sie von dem Kai in die nächste Etraße einbogen.

Aber wir fönnen densenigen unsern Beise wogegen das nur mit dem Rrange gefcmud. te goldige Daar in wunderbar üppigen, lo-fen Bellen gu beiden Seiten und tief über Sie meinen Die fcone Tangerin, von ber ben Ruden niederfiel, Die gange Geftalt gleichfam verschleiernd.

Reine Andere, versetze Ruben ernst, ge-rade jest finden wir sie am sichersten zu ben sich ringsum halblaute, mitseidige danse; sie war freundlich genug einen Auf-trag zu Gunsten meines kleinen Schützlings zu Gunsten meines kleinen Schützlings zu Gunsten, des ihrer Flucht und der zu Gräßlichen ihr drohenden Gefahr erzählenden des Theaters vielleicht unmöglich machte. — Aufzuge erkannte. Beitere Bemerkungen Dies beunruhigt mich fehr, ich muß die junge wagte Niemand. Bohl tempfanden manche Dame heute noch iprechen — lieb ware es den innern Drang, ihr beizuspringen, ihr mir, Sie begleiteten mich - ich bin noch zu Bulfe zu anzubieten, fie zu fragen, ob das fremb in diefer großen Stadt, und Sie - Blut auf dem Atlasmieder und den weißen AUG. J. BAULMAN, Mit Bergnugen, ich begleite Sie bis an's Armen von einer eigenen Berletzung, ober SAULMANN'S COFFEE SALOON fo forglos, als mare er ber von einem juver- bann wieder auf bas liebliche Untlit fchau-laffigen Ministerium bediente Berr der Belt ten, auf welchem fein anderer Ausbruck mahrnehmbar, als ber einer wilden Todes-Dann fcob er feinen Urm unter ben bes angft; wenn fie die Richtung ber Blice aus ftoren, fie gemiffermaßen baran ju erinnern, baß fie nicht allein fei, baß bei bem fie in weiterem Umfreife umtobenben Sollernlarm Taufende mit herglicher Theilnahme fie besobachteten, Manche auch wohl neugierig ihre Blide an ber ergreifenden Scene weideten. Doch mas fummerte es Sibnlla jest

fah nur den armen, von nieberichlagendem geliebten Gunther, lebte für feinen Undern

ebenfo fcmell und auf ebenfo vielen Stellen Bunthers ftreiften, ober ihr Berlobter, mein-Blammen emporichlugen und fich mit rafen, ten wieder Undere, die aus der haltung ber der Sile zunächst der leicht brennbaren Thea-tervorräthe mittheilten, daß die entsetzen Zuschauer anstatt das gefährdete Haus in ruhiger Ordnung zu verlassen in ihrer Kopf, losigkeit die Gänge und Thüren verstopften Nos. 6 and 7.....OCCIDENTAL MARKET
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Bertretenen und etwa anderthalb Dugend
Rehlen mit verdoppelter Gewalt in den bemehr ober minder fcmer Beschädigter be- tanbenden Chor ein, ber in unheimlichem Ginflange ftand mit dem gerotheten Simmel Dies war für die gufammengeftromten ben fcwarzen Rauchmaffen, den emporgi-

> haufes ichwerlich jemals eine Borftellung be- quer burch bas gange Bauferviered hindurch grußt worden, als man jest ben prachtvollen wogte ber Brand. Gleichzeitig war er in Untergang bes Theaters felbft beobachtete. bem eigentlichen Schaufpielhaufe und den gu Und heitere Lichtseiten fehlten in der That nicht, namentlich nicht mahrend ber ersten gebrochen. Nichts hatte man gerettet, taum Beit des Brandes, als man hier und bort daß die gefährbeten Menschen frühe genug vereinzelte antite Gladiatoren mit einem in's Freie hinausgelangten. Die in dem Bundelchen moderner Rleidungsstücke auf bem Eheater wie in den hintergebäuden aufgebem einen Arme, in der andern hand ein paar Stiefel durch das Gedränge schlüpfen soten ben paar erschreckte Rhymphen mit aufgelöstem Baar, turzen Florrödchen und einen ihre habe bergenden großen Hontel- einen ihre habe bergenden großen Hontel- Bie Lockhoehen ihre Babe bergenden großen Hontel- Die Lojdmannsschaften beschren in forb am Arme, über welche sich obenein, wie Folge bessen darauf, die Nachbarhäuser zu um ihre feuchte Deimat anzudeuten, gleich- schieben, und auch dies war wegen der furcht viel ob mit Absicht oder von Ungefähr ein baren hitze eine fast unaussührbare Aufgabe. tüchtiger Basserstrahl aus irgend einem Sprigenschlauch ergossen hatte. Ja, da sah Miles recht munter und lustig aus, besonders Wreit erschien dem tollen "jung' Amerika" wenn man die geschminkten Gesichter etwas genauer prüfte und den Ausbruck der Angst die wilden Burschen als einen Scherz, bei No. It Stockton street, were der Merket, where de wieden sie nichts versonen höchsten darch waren was der Dressmaking Emporium. 726% Howard street, were de wieden Burschen als einen Scherz, bei No. It Stockton street, were de wieden steen in welchen sie nichts versonen der make Dresses, Buits, etc., in the latest styles, and st

welche sich nicht durch bunten Aufout anszeichneten beachtete man gar nich; noch andern, die neben den flitternden Gewändern
die untrüglichen Spuren förperlicher Beschädigung an sich trugen, gab man wieder
unverhohlen, wenn auch in rauher Form,
Theilnahme zu erkennen. Namentlich als
man einen in schwarzen Sammet gekleideten
jungen Mann auf einer Bahre über die
Straße schaffte, wichen Alle, eine Gasse offnend zurück, während die Blicke sich ringsum bedauernd auf das ftille bleiche Antlit
richteten, welches auf der einen Seite von richteten, welches auf ber einen Seite von ben Rauf einbegriffen gewefen, fonbern nur

barer Fertigkeit haben fpielen gefehen. Auf nur ein Ginziger bas geringfte Dittleid mit ber linten Seite ber Bahre und feine linte ihr empfunden und an ben Tag gelegt hatte ! Dand ahnlich umtlammernd, wie das geliebte Allein felbst das nicht; im Gegentheil, man Instrument, ging eine hohe schon Frauen, trieb sogar noch lose Scherze mit ihr; die gestalt. Ein langer, brauner und fehr fal- boch so unendlich viele und schwere Opfer

foillernde Coftum den Bliden der auf der fonittenes Atlastleid, reich mit Treffen bestraße Berfammelten zu entziehen. Dies fest und mit Agraffen aufgenommen, lofe gelang indeffen nur unvollfommen; beun mo um ihren mächtigen Körper flatterte, als Special attention paid to Prescriptions and Orfich die turgen Tullrode nicht in's Freie habe fie, die edleRomerin, fich auf der flucht ders for the Country.

por einem fie mit fcredlicher Energie per- M. HONIG.

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